

SAINT JOHN'S EPISCOPAL CHURCH GLOUCESTER MASSACHUSETTS

www.StJohnsGloucester.org

August 29, 2021—The Fourteenth Sunday After Pentecost

Welcome

The Rev. Lise Hildebrandt, our new Interim Priest, comes to us from Arlington, where she lives in a Quaker-based intentional community. She has been a priest since 1988 and has served as a Hospice chaplain in North Carolina and parish priest in Pittsburgh, Central MA, NH, and the Boston area. She is happiest making connections between different disciplines and worlds, especially between our life with God and everything else. She is a musician, bread-baker, transportation cyclist, martial artist and activist, and serves as co-convenor of the Creation Care Justice Network for the diocese. In addition to serving as St. John's Interim Priest, she is also working to develop a faith community focused on Creation and climate change. She received an MDiv from Yale and a Master's of Public Health from BU. She has two delightful adult daughters and now a son-in-law. She is excited to join St. John's for the journey ahead!



Artwork: Song of Solomon (today's First Reading) "Arise my love ... and come away..."
20th century mural from the "Virgin's Monastery" of Benedictine nuns in Petropolis, Brazil,
by artist Cláudio Pasto. Art in the Christian Tradition, a project of the Vanderbilt Divinity
Library, Nashville, TN. Creative Commons Attribution lectionary.library.vanderbilt.edu

Please wear a mask inside the church for the safety of yourself and others. In this way you show your loving care for those you worship with. Singing is allowed for those who are fully vaccinated. We will also do our best to maintain social distancing. **If you're not feeling well please stay home!**

Expectations for receiving communion:

- An usher will direct each individual or family group to receive communion. Individuals will be directed one by one and family groups will be brought up together.
- Masks are worn while approaching the Communion station.
- The wafer will be dropped into the palm of the one receiving. The communicant will step away to a place where their mask can be safely removed to consume the host.
- Masks will be again worn for the remainder of the service.

Be you a regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship! St John's worship, Sunday Adult Forums, and other programs are always open to everyone. Come and check us out! Children are always welcome at worship in St. John's Church!

For some visitors our customs are very familiar, for others they are completely new. If you are among the latter group, RELAX, there is nothing that you can do by accident that will cause offense! Ask an usher, watch your neighbors, go with the flow. Introduce yourself to our clergy and wardens.

Restrooms: There are three: one on each level at the far end of the building from our worship space. Exit the door opposite the organ and follow the signs.

Children in Church: Children of all ages are welcome in church. We want children and parents to enjoy church and we support you in doing what you need to do toward that goal. It's OK for children to sound like children; we won't be offended. Please use the play area at the front of the pews on the right, or the Thompson Room, at any time, no matter what part of the service is going on, if they will help you or your child(ren). The Thompson Room has a table, chairs, couches, carpeted space, and a PA system that will let you hear what is going on in church. Nursing mothers may breastfeed there or in church. Your child's comfort, safety, and well-being are your proper concern, and we support you in fulfilling that obligation.

Access Needs: If you need help at the step leading up to the altar or would find it easier to receive Holy Communion in your pew, please speak to an usher. Hearing Assistance devices are also available. If you would like to try one out, please speak to an usher.

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But the LORD is in his holy temple: let all the earth keep silence before him *Habakkuk 2:20*

Voluntary

Morning Song

Rosalie Bonighton (1946-2011)

Please stand for the hymn.

779 The church of Christ in every age



1. The church of Christ in every age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

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Music: *Dunedin*, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*
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LM

Celebrant Blessed be God: Creator, Christ and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - - - men.

Setting: William Mathias (b. 1934)

Celebrant The Lord be with you
People **And also with you.**

Celebrant Let us pray.

God of all wisdom,

you know where we need to go and how we need to change to get there;

Help us to assess our goods and habits, and to jettison those that weigh us down,
So that, unfurling our sails, we move joyfully by the wind of your Spirit. **Amen.**

Collect written by M. Lise Hildebrand.

Please be seated for the readings

First Reading

Song of Solomon 2:8-13

The voice of my beloved!

Look, he comes,

leaping upon the mountains,

bounding over the hills.

My beloved is like a gazelle

or a young stag.

Look, there he stands

behind our wall,

gazing in at the windows,

looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,

and come away;

for now the winter is past,

the rain is over and gone.

The flowers appear on the earth;

the time of singing has come,

and the voice of the turtledove

is heard in our land.

The fig tree puts forth its figs,

and the vines are in blossom;

they give forth fragrance.

Arise, my love, my fair one,

and come away."

*Response after the Reading: **Thanks be to God.***

A period of silent prayer follows the reading

Response after the Reading: **Thanks be to God.**

A period of silent prayer follows the reading

Please stand for the Hymn & the reading of the Gospel



O voice of the Be - lov - ed! Thy bride hath heard Thee say,
And now the time of sing - ing Is come for ev - ery bird;
Yea, Lord! Thy pas - sion ov - er, We know this life of ours
Our East - er sun is ris - en! And yet we slumb - er long,



‘Rise up, My love, My fair one, A - rise and come a - way.
And ov - er all the coun - try The tur - tle dove is heard;
Hath passed from death and win - ter To leaves and bud - ding flowers;
And need Thy dove’s sweet plead - ing To wak - en prayer and song.



For lo, ’tis past, the win - ter, The win - ter of thy year;
The fig her green fruit rip - ens, The vines are in their bloom;
No more Thy rain of weep - ing In drear Geth - se - man - e;
Oh breathe up - on our dead - ness, Oh shine up - on our gloom;



The rain is past and o - ver, The flowers on earth ap - pear.
A - rise and smell their fra - grance; My love, My fair one, come!
No more the clouds and dark - ness, That veiled Thy bit - ter tree.
Lord, let us feel Thy pres - ence And rise and live and bloom.

Text: Anonymous

Music: Es flog ein kleins Waldvögelein

Holy Gospel

Mark 7:1-8, 14-15, 21-23

*Acclamation before the Gospel: **Glory to you, Lord Christ***

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots,

and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Acclamation after the Gospel: Praise to you, Lord Christ

Homily

The Rev. Lise Hildebrandt, Interim Rector

After a period of silence, we stand and sing **The Apostles' Creed:**

Apostles' Creed "Pentatonic"

Mark Nelson



I be - lieve in God, the Fa - ther al - might - y, cre - at - or of heav - en and earth;



I be - lieve in Je - sus Christ, his on - ly Son, our Lord. He was con - ceived by the



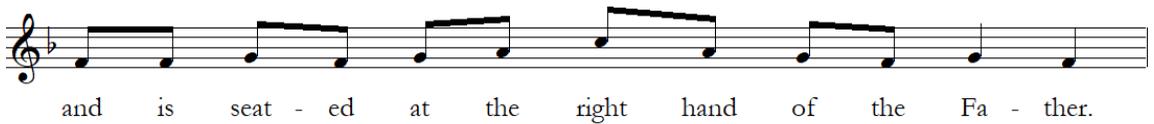
pow - er of the Ho - ly Spi - rit and born of the Vir - gin Mar - y.



He suf - fered un - der Pon - tius Pi - late, was cru - ci - fied, died, and was bur - ied.



He de - scend - ed to the dead. On the third day he rose a - gain. He a - scend - ed in - to heav - en,



and is seat - ed at the right hand of the Fa - ther.



He will come a-gain to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,



the ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins



the re-sur-rect-ion of the bod-y, and the life ev-er-last-ing. A - men. A - men.

Music: © 2019 Mark Edward Nelson b. 1957. Used with permission. All rights reserved.

Prayers of the People

Form VI—BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for the Episcopal Church of South Sudan (Anglican Cycle of Prayer). We pray for Parishes of the Neponset River Deanery: Trinity Church, Stoughton, Epiphany Church, Walpole Emmanuel Church, West Roxbury (Boston) St. John's Church, Westwood, and the Trustees of Donations

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Alan and Gayle our Bishops; and for all bishops and other ministers, *including our parish leadership in this transitory time;*

For all who serve God in his Church.

For Jane Walsh for whom the sanctuary lamp burns this week and the altar flowers are given today. For the special needs and concerns of this congregation that we name silently or aloud now.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially *Claire Lu Thomas (Lynn Runnells' sister), Mary McCarl, Susan Richardson, and Lois Ann Johnson*, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant: We pray to you also for the forgiveness of our sins.

Silence may be kept. Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

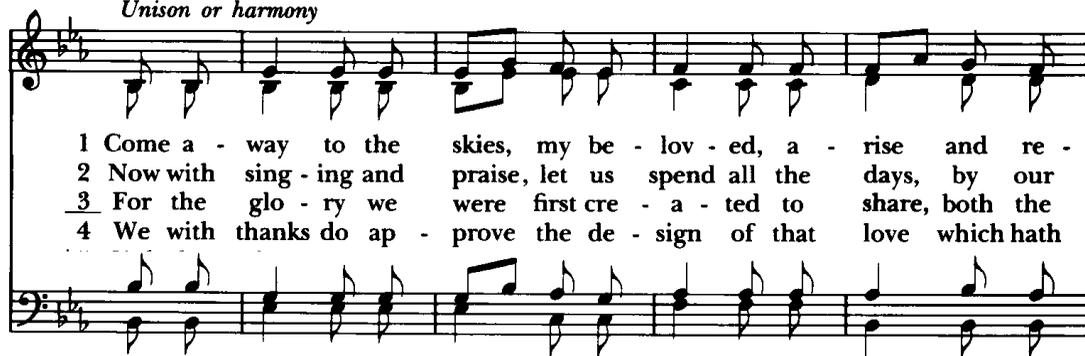
Celebrant: May Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The Peace of the Lord be always with you.

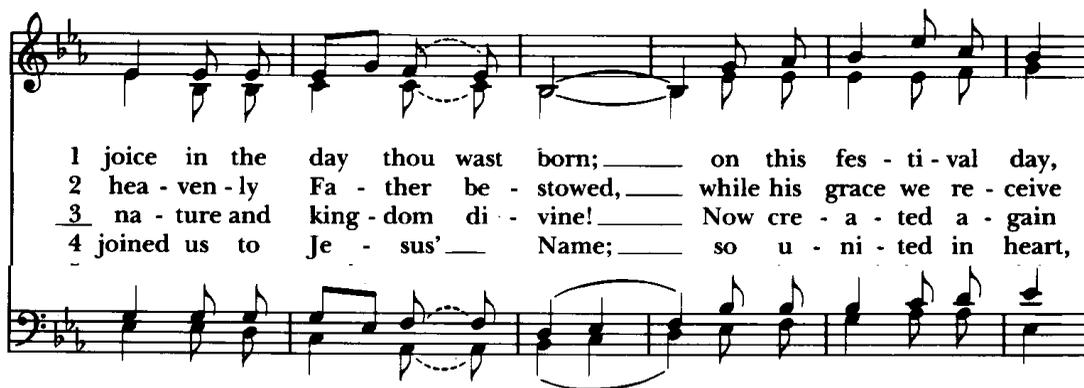
People: **And also with you.**

Announcements (lead by one of the Wardens)

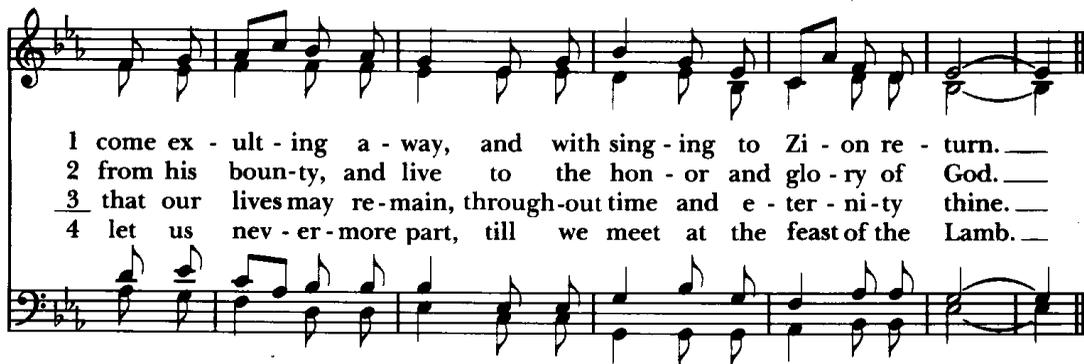
Offertory Sentence

Unison or harmony


1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath



1 joyce in the day thou wast born; _____ on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, _____ while his grace we re - ceive
 3 na - ture and king - dom di - vine! _____ Now cre - a - ted a - gain
 4 joined us to Je - sus' _____ Name; _____ so u - ni - ted in heart,



1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. _____
 2 from his boun - ty, and live to the hon - or and glo - ry of God. _____
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. _____
 4 let us nev - er - more part, till we meet at the feast of the Lamb. _____

Words: Anon., *The Southern Harmony*, 1835, alt.Music: Middlebury, melody from *The Southern Harmony*; harm. Jack W. Burnam (b. 1946)

669. 669

Celebrant: *People:*

The Lord be with you. And al-so with you.

Celebrant: *People:*

Lift up your hearts. We lift them to the Lord.

Celebrant:

Let us give thanks to the Lord our God.

People:

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the

company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S128 William Mathias (1934-1992)

Organ: Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. (*organ*)

Bless - ed is he who comes in the Name of the Lord. Ho-san-na in the high-est.

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

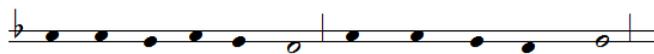
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior taught us, we now pray,

The Lord's Prayer S148 Ambrosian Chant



Our Fa-ther in hea-ven, hal-lowed be your name,



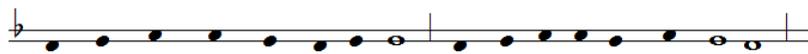
your King-dom come, your will be done, on earth as in hea-ven.



Give us to-day our dai-ly bread.



For-give us our sins, as we for-give those who sin a-gainst us.



Save us from the time of tri-al, and de-liv-er us from e-vil.



For the king-dom, the power and the glo-ry are yours.



Now and for ev-er. A - men

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)
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The Breaking of the Bread

Agnus Dei Hymnal S165

William Mathias



Organ: Je-sus, Lamb of God: have mer-cy on us.



Je-sus, bear-er of our sins: have mer - cy on us.



Je - sus, re - deem - er of the world: give us your peace.

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Invitation: The Gifts of God for the People of God.

After all have received, a period of silence and reflection precedes the postcommunion rite

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Hymn 707

Take my life and let it be

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary

Morning Song

Rosalie Bonighton (1946-2011)

Saint John's Church NEWS AND NOTES: August 29, 2021

THANKS SO MUCH to everyone who made this year's **YARD SALE** a huge success - that means volunteers AND shoppers!! Huge thanks especially to Gwen Kopka, Sue Lupo, and Dori Mottola

Transition Update: We are pleased to announce that contract negotiations have been completed with the Rev. Lise Hildebrandt. Thanks go to all those involved for their belief in the process and their willingness to roll up their sleeves and work together to accomplish the hiring of our transitional minister.

REMINDER: that anyone entering the building needs to wear a mask at all times while inside.



Organ music this morning is by Australian keyboard player and composer Rosalie Bonighton. She grew up in a musical family of pipe organ tuners and repairers! She received a Bachelor of Music from the University of Melbourne and her Masters at La Trobe University on composition including a thesis on "Contemporary Liturgical Music and the Composer." Her influences went back to plainsong, British folk songs and Celtic Music, along with the harmonic tensions of late German Romanticism to Jazz and other modern music. She wrote music for a number of prestigious organizations including the Royal School of Church Music. She was employed as a "house composer" for Kevin Mayhew in England rising to the top 10. She maintained an active life as a school and church music career in Australia.

Vestry Notes for the Special Meeting Held on August 24, 2021 via Zoom

- On a motion brought by the Wardens and seconded by Carol, the Vestry moved to approve, as of August 24, 2021, the letter of agreement between Interim Priest Lise Hildebrandt and the Vestry of St. John's. The motion was passed with all in favor and none opposed. The Rev. Hildebrandt will preach her first sermon with us on August 29th and will officially join us as Interim Priest on September 1, 2021. After fulfilling a commitment as a supply priest at another parish on September 5th, she will return to St. John's and will be with us until a permanent rector is appointed. The Rev. Anne Deneen will preach on September 5th and there will be a baptism.
- The Thrift Shop/Rummage Yard Sale held last weekend was successful and raised \$1700, \$1200 from the Thrift Shop and the yard and \$500 from Regal Rummage. Thank you to all who helped with this major fund-raiser.
- Coffee Hour this Sunday (August 29th) will be a Farewell Party for Nancy Harrison, longtime Gloucester resident and member of the St. John's parish. Nancy will be moving to New Jersey to be closer to her family.

LOVING THE QUESTIONS *Martha Gardner Missioner for Networking and Formation*

This is a program, begun by the Diocese of Western Massachusetts and now expanded to the Diocese of Massachusetts, for lay members of our dioceses who want to discern their call to ministry (not ordained ministry – although that may happen.) It is an opportunity to explore one's faith in a small group over several months. I was a small group facilitator for the 2020-2021 program and cannot say enough good things about the program. More information can be found here: lovingthequestions.org, with an application. Financial assistance is available! Contact Martha: mgardner@diomass.org

LIBRARY NEWS: Saint John's library is now open for business!! The shelves have been dusted, old materials rerouted, and a new section on race and racism has been added to current categories. The new section on race and racism contains numerous titles addressing the issues facing us today, and are quite informative. Also, there are copies of an extensive list of resources (non-fiction and fiction books, websites, films). Please feel free to take a list home with you. Parishioners are welcomed and encouraged to browse the titles and borrow anything of interest. Procedures for borrowing books are posted for both the books on racism, (which are a separate check out section), and the other library titles. We hope you enjoy the rejuvenated library. If you have any questions or suggestions, please contact Connie DeSimone, connied21@comcast.net, or Claudette Chmura, cdmchmura@aol.com.

UPDATED COVID INSTRUCTIONS - PLEASE READ: We wanted to share the most updated information and restrictions coming from the Diocese. We wanted to reassure everyone that we have been following all these guidelines, the only real change is that masks are required for all indoor activities, which means we all must wear masks throughout the building at all times.

1] NOW REQUIRED: Maintain physical distancing [6ft or more] between households at all indoor gatherings

2] NOW REQUIRED: Mask wearing by everyone [except for children age 2 and under] at all indoor gatherings, including coffee hour unless it is outside.

3] NOW REQUIRED: COVID vaccination of all persons, clergy or lay, who are engaged in ministry with the most vulnerable, including children age 12 and under, homebound or immune-compromised persons, and those in hospitals and care facilities.

It is strongly recommended that we remove all prayer books and hymnals and use worship leaflets instead. Singing and choral music is permitted, provided the mask requirement for indoor services is observed. Restrictions on the sharing of Holy Communion continue as we have been doing. We are monitoring the guidance from the CDC very closely and will keep you updated on any and all changes. - Karen and Ellen

2021 sign-ups for Lamp/Flowers are in the parish hall.

St. John's Intercession List: Jack Ketchopulos, Dede Souza, Norm Barr, Jacqueline Vannah, Howie Kasper, Laurie Brown, the Featherstone family, the Newhouse family, Anne and Katie Dailey, JP Ware, the Brody family, Audrey Gordon Goldman, Mr. and Mrs. LS St. Cloud, Amanda March, Fr. Brad and his wife Mary Jo Purdom, Lori Gordon, Audrey, Tatiana and Christopher Truitt, DeeDee Bedford, Katie Perry, Pat Earle, Gabby Marhoffer, Katherine Ceglarski, Michael Rocha, Liana Webb, Ernie Runnells, Laura, Becki Pedersen, Dan Dobbins, Gene Cadman, Anne Sullivan, Linda, Malcolm Henderson, Doug Fifield, Peter, Sheila Jones, Sereda Feener, Bette Mae Baxter, Emelia Currier, Danny, Patricia Anders, Meghan, David Arnold, Connor Macauley, Mary McIntyre, Patti Kelleher, Margie Sonthemier, Beni Rose, John Fleming.

Contact prayer list manager: Joan Gorga 978-283-5926 or jmgorga@yahoo.com

The Fourteenth Sunday after Pentecost—August 29, 2021

Participating in the Liturgy	<i>The People of God gathered in St. John's Church</i>
Celebrant & Preacher	The Rev. Lise Hildebrandt, Interim Priest
Lector/intercessor	Faith Berry
Acolyte	Sue Lupo
Lay Eucharistic Minister	Claudette Chmura
Ushers	Len & Faith Berry
Musician	Mark Nelson, Music Director & Organist
Altar Guild	
Flower Guild	DeeDee Bedford

Food Bank for next week: **Soup**

Lemonade Hour *Please sign up for future dates.*

Shelter Sandwiches are provided by Steve and Debby Jencks

Flowers are given today & the Sanctuary Lamp burns this week in loving memory of Jane Walsh, given by Marge Bishop.

WEEKLY CALENDAR

Sundays	EUCCHARIST: 9 am <i>Summer Schedule</i> Program Year: 8 & 10:30 (<i>Sept. 12, 2021 to May 22, 2022</i>)
Mondays	9 am Ms. Fixits
Wednesdays	7 am Men's Bible Reflection 7 pm Fish City AA
Thursdays	1pm Women's Cursillo Reunion Group (1 st and 3 rd Thursdays) 4:30-5:45 Choir School <i>on holiday 'til Sept 9</i> 7-8 Parish Choir <i>on holiday 'til Sept 9</i> 7:30 pm- 8:30 pm AA
Saturdays	7pm Big Book AA



Saint John's Episcopal Church

StJohnsGloucester.org

48 Middle Street, Gloucester, Massachusetts 01930-5795

Parish Office Telephone: 978-283-1708

WiFi password: 48MiddleSt

Alan McIntosh Gates, Bishop of Massachusetts & Gayle E. Harris, Bishop Suffragan

Mark Edward Nelson, Music Director
Elizabeth de Veer, Parish Administrator
Marge Bishop, Church Assistant
Gwen Kopka, Interim Thrift Shop Manager
Staff e-mail: first name+@stjohnsgloucester.org

Wardens: Karen Kasper, Ellen Sibley

Clerk: Joan Gorga

Treasurer: Sue Lupo, Assistant Treasurer: Geoff Pope

VESTRY

2022 – Patricia Anders, DeeDee Bedford, Errol Smikle

2023 – Katharine Newhouse, Jane Ward, Carol Ann Zapustas

2024 – Doug Parsons, Janet Knott