

Easter Day 2022

Saint John's Episcopal Church, Gloucester Massachusetts



An Easter Icon by Irina Kirepko Lutsk, Ukraine

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WELCOME!

Whether you are a regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship! Come and check us out! Children are always welcome at worship in St. John's Church!

First time in our Church? Our worship here may seem very familiar, or it may seem bewildering! If the second is true for you, RELAX, there is nothing that you can do by accident that will cause offense! Ask an usher, watch your neighbors, go with the flow. Please fill out a card in the pew to let us know who you are.

Restrooms are at the far end of the building from our worship space on three levels. Exit the door opposite the organ and follow the signs.

Children of all ages are welcome in church. We want children and parents to enjoy church and we support you in doing what you need to do toward that goal. It's OK for children to sound like children; we won't be offended.

Access Needs: If you would find it easier to receive Holy Communion in your pew, please speak to an usher. We have gluten-free wafers available; let the priest know that you need one.

Communion: ALL are welcome to participate in Holy Communion. If you would like to receive, come up to the front when directed by an usher, put your hands out, and after you receive the bread, step to one side and eat it. While we are not currently sharing wine, you may reverence the cup, if you wish.

Covid Update: Making indoors is now optional, but still recommended for those at higher risk for serious illness, for the unvaccinated, and for when we sing. We are no longer required to keep distance and are allowed to have coffee hour. But cases are on the rise again, and we urge you to take the precautions that you need. We will continue to use the air purifiers or to have the windows open for good ventilation. Let us continue to be good neighbors and a supportive community.

Music Today: Our Choir sings 2 anthems by female composers, "All Shall be Well" by Libby Larsen, a well-established composer and "John 3:16" B. E. "Brittney" Boykin, a young African American composer and teacher. Larsen creates a bubbly happy romp, using call and response as well as canonic techniques as well as triangle, piano and recorder. Boykin's setting of one of the most quoted and well known scripture texts is slow and soft with rich chords. Our Fraction Anthem is by another iconic woman, Dorothy Papadakos. This setting sounds to me like a powerful New York moment (Dorothy was organist at St. John the Divine, TEC's very large cathedral) of car horns blaring and the sound of the city. The closing voluntary is E. Power Biggs' pastiche on a movement from Soler's concertos for 2 organs. Spanish cathedrals often had at least 2 instruments (sometimes 4) that would play dialogue or echo effects in very reverberant rooms.

To participate fully in our worship, you will need this booklet, and, for the hymns, *The Hymnal 1982* (blue and in the pew racks in front of you) and *Wonder, Love, and Praise* (green paperbound at the pew ends).

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The Day of Resurrection: EASTER DAY

*The service and music is contained in this folder. Join in the singing and the spoken responses in **BOLD**.*

Join in singing the hymns from the blue Hymnal 1982. Please silence pagers and cell phones.

Voluntary

Prelude in G

Felix Mendelssohn

At the procession: Hymn 207

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Easter

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmody*, 1749, alt.;

desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

Celebrant: Alleluia. Christ is Risen.
People: **The Lord is Risen indeed. Alleluia!**

The Easter chant *Vidi Aquam* is sung:

Cantor: *All:*

I saw wa - ter flow-ing from the right side of the tem - ple, Al-le-lu - ia.
It brought God's life, and his sal-va - tion, and the peo-ple sang in joy-ful praise:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
We are sprinkled with blessed water as a reminder of our Baptism.

Gloria in excelsis Hymnal S278

William Mathias (1934-1992)

Organ: Glo-ry to God, in the high-est and peace to his peo-ple on earth. Lord God, heaven-ly King. Al-migh-ty God and Fa-ther, We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, You take a-way the sin of the world, have mer - cy on us.
You are seat-ed at the right hand of the Fa-ther, re - ceive our prayer. Organ
For you a-lone are the Ho-ly One, you a-lone are the Lord.
you a-lone are the most high, Je-sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God, the Fa-ther. A - men.

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Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray together the collect of the day:

Living Christ, you are risen from the dead! Love reigns!

You are life stronger than death; raise our eyes to see you as the new day dawns;
for the glory of your holy name. Amen. (NZPB)

Please be seated for the readings

First Reading

Response after the Reading: **Thanks be to God.**

Isaiah 65:17-25

A period of silent prayer follows the reading

Psalm 118:1-2, 14-24

Sung antiphonally between organ and Lectern sides.

Confitemini Domino



Cantor 1 Give thanks to the LORD, for / God is good; *—pause—
God's mercy \ endures for ever.

Lectern side 15 There is a sound of exultation and / victory *—pause—
in the tents \ of the righteous:

Organ side 16 "The right hand of the LORD has / triumphed! *—pause—
 the right hand of the LORD is exalted!
 the right hand of \ the LORD has triumphed!"

Lectern side 19 Open for me the gates of / righteousness; *—pause—
 I will enter them; I will offer \ thanks to the LORD.

Organ side 22 The same stone which the builders re-jected *—*pause*—
has become the \ chief cornerstone.

Second Reading

Response after the Reading: Thanks be to God.

Acts 10:34-43

A period of silent prayer follows the reading.

Anthem

All Shall Be Well

Libby Larsen (born 1950)

All shall be well, for on our Easter skies, see Christ the son of righteousness, arise! All shall be well!

All shall be well! The sacrifice is made, the sinner free, the price of pardon paid. All shall be well!

The cross a passion past Dark night is done. The cross a passion past Bright morning come at last!

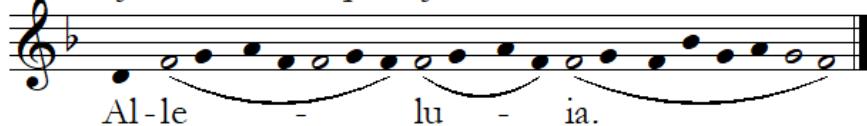
All shall be well, within our father's plan, death has no more dominion over man!

All shall be well! Jesus alive! Rejoice and sing again! All shall be well! Forever more Amen!

Words by Timothy Dudley-Smith (born 1926) after Juliana of Norwich (1343-after 1416)

Please stand for the The Great Alleluia S-70. Please turn to face the book of the Gospels for the reading.

Cantor first, then all. Repeat after verse.



Holy Gospel

Acclamation after the Gospel: Praise to you, Lord Christ

Luke 24: 1-11

Acclamation before the Gospel: Glory to you, Lord Christ

Easter Troparion Christ is risen

adapted from Jeremiah Ingalls, 1805

WLP 817

Sung Thrice, softly, louder, and loudest

Two staves of musical notation in G clef. The top staff has lyrics: "Christ is ri - sen from the dead, tramp - ling down death by death". The bottom staff has lyrics: "and on those in the tombs be - stow - ing life, be - stow - ing life!". The music includes various note values like eighth and sixteenth notes, and rests.

Early American, Adapt. Richard Fabian (b. 1942)

Sermon

The Rev. Lise Hildebrandt, Interim Priest

After a period of reflective silence following the sermon we stand and sing the Nicene Creed:

Intro

We be-lieve in one God, the Fa-ther, the Al - might-y,

ma - ker of hea - ven and earth, of all that is, seen and un - seen. We be-lieve in

one Lord, Je-sus Christ, the on-ly Son of God, e - ter-nal-ly be-got-ten of the Fa-ther,

God from God, Light from Light, true God from true God, be - got - ten, not

made, of one Be-ing with the Fa-ther; through him all things were made. For us and for

our sal - va-tion he came down from heav - en, by the pow-er of the Ho-ly Spi-rit

he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late; he suf - fered death

and was bur - ied. On the third day he rose a - gain in ac - cord - ance with the Scrip - tures;

he a - scend - ed in - to hea - ven and is seat - ed at the right hand of the Fa - ther. He will come a -

- gain in glo - ry to judge the liv - ing and the dead, and his king - dom will have no end.

We be-lieve in the Ho-ly Spi-rit, the Lord, the giv - er of life, who pro - ceeds from the

Fa-ther and the Son, with the Fa-ther and the Son she is wor-shipped and glo-ri-fied. She has
 spo-ken through the pro - phets. We be-lieve in one ho-ly cath-o-lic and a-po - sto-lic Church.
 We ac-know-ledge one bap-tism for the for-give-ness of sins. We look for the re-sur-
 - rec-tion of the dead, and the life of the world to come. A - men. A - men.

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Prayers of the People

MLH 2010

Leader: Mighty God, mover of stones, we pray for your Church throughout the world. We pray for your faithful people, for Michael, our Presiding Bishop, for Alan and Gayle, our bishops, for Pastor Lise, the wardens, vestry and search committee. Keep your Church alive and light, and transform by your loving power what is heavy or dead. Mighty God, mover of stones, **We place our hope in You.**

Leader: Mighty God, mover of stones, we pray for those who do not yet know you to be a gracious and loving God, and for those who doubt or have turned away from belief. Work through our stones of despair, so that we may all be drawn into your joy and equipped as your disciples. Mighty God, mover of stones, **We place our hope in You.**

Leader: Mighty God, mover of stones, we pray for all who need your resurrecting power in their lives: for those who are sick, injured, or dying, for those in jail, for the poor and unemployed, for those whose lives have been turned upside down by flood, earthquake, or fire, for those who have died and those who mourn. Mighty God, mover of stones, **We place our hope in You.**

Leader: Mighty God, mover of stones, we pray for your beloved Creation, for all creatures and intertwined eco-systems. In the face of dwindling resources, mounting pollution, and wild climate changes--seemingly insurmountable problems--help us to place these boulders in your hands, that you may transform them and us into a new creation. Mighty God, mover of stones, **We place our hope in You.**

Leader: Mighty God, mover of stones, we invite prayers of petition or thanksgiving at this time. (silence for spoken and silent petitions). Mighty God, mover of stones, **We place our hope in You.**

Celebrant: Mighty God, mover of stones, you change the impossible and transform barren rock into fertile soil. We thank you for your resurrected Son, Jesus, who promises to be with us to the end of the ages. We give up all our stones into your tender care and mercy, through Jesus Christ our Lord. **Amen.**

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.** We offer a sign of peace to those nearby.

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Easter

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr.

888 with Alleluias

The Great Thanksgiving

Celebrant: *People:*

The Lord be with you. And also with you.

Celebrant: *People:*

Lift up your hearts. We lift them to the Lord.

Celebrant:

Let us give thanks to the Lord our God.

People:

It is right to give God thanks and praise.

Eucharistic Prayer 3, Enriching Our Worship

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises as we shout with joy:

Sanctus Hymnal S128

Organ: *William Mathias (1934-1992)*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. (organ)
Bless-ed is he who comes in the Name of the Lord. Ho-san-na in the high-est.

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Celebrant: Glory and honor are yours, Creator of all, your Word has never been silent

. . . And so, remembering all that was done for us . . . and presenting to you these gifts
your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

. . . Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship
you our God and Creator in voices of unending praise.

Blessed are you now and forever! AMEN.

As our Sa-viour Christ has taught us, we now pray,

The Lord's Prayer S148

Ambrosian Chant, harmonized by Mark Howe

Our Fa-ther in hea-ven, hal-lowed be your name, your King-dom come, your will be done,
on earth as in hea-ven. Give us to - day our dai-ly bread. For - give us our sins,
as we for - give those who sin a - gainst us. Save us from the time of tri - al,
and de - liv - er us from e - vil. For the king - dom, the power and the
glo - ry are yours. Now and for ev - er. A - men.

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The bread is broken.

Fraction Anthem WLP 879

Dorothy Papadakos (born 1960)

Cantor: Al-le-lu-ia.

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All sing: Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**.
Christ has been raised from the **dead**,
the first fruits of those who have fallen a-sleep.
For since by a man came **death**,
by a man has come also the resurrection of the **dead**.
For as in Adam all **die**,
so also in Christ shall all be made alive. Alle-lu-ia.

You are welcome at our altar. On receiving communion, see statement on inside front cover.

Anthem

John 3:16

B.E. Boykin

For God so loved the world that He gave his only begotten son
that who-so-ever believeth in Him shall not perish but have everlasting life.

Postcommunion Prayer

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

We exchange the Easter acclamation:

Celebrant: Alleluia. Christ is Risen:
People: **The Lord is Risen indeed. Alleluia**

Easter Blessing

Let us arise today
 Through a mighty strength:
 God's power to guide us,
 God's might to uphold us,
 God's eyes to watch over us;
 God's ear to hear us,
 God's word to give us speech,
 God's hand to guard us,
 God's way to lie before us,
 God's shield to shelter us,
 God's host to secure us.
 And may the triune God, Creator, Christ and Holy Spirit
 bless us this day and in the days to come. **Amen.**

Brigid of Gael

At the procession: **Hymn 180**

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

87. 87. 77

The Dismissal S175 Response:



Voluntary

Fanfare

Antonio Soler

Saint John's Church NEWS AND NOTES: April 17, 2022

Open Door Special Food Drive: The vestry voted to support a food drive for the Open Door **through May 8**. The need is great; food prices are rising. Please bring generous donations to the Thompson Room or the basket in the rear of the church. No glass or food past its expiration, please! Please look for posters with additional information. Also, a list of most items will be distributed so we can focus our efforts on those items most needed for the Gloucester community. Thank you in advance for your help in promoting this important ministry. If you have any questions, please contact Dori Mottola or Claudette Chmura.

May Day Clean-Up, Sunday, May 1: Wear your gardening clothes on May 1st and after the 10:30 am coffee hour, stay to help trim, sweep, clean up the property. All help welcome!

Zoom Coffee Hour, aka “Reliable Joy,” TODAY, Sundays at 12:30 pm. Meeting ID: 873 3272 1412 Passcode: 01930 Dial by location: 1 646 558 8656

Earth Day Interfaith Gathering, Friday April 22. Join people from different faiths at noon at Good Harbor Beach to hold space for grief for the effects of climate change to people and eco-systems, gratitude for the Earth that sustains us, and hope for positive action together. Optional beach clean-up at 11:15.

Action Lunches Starting Up Again: There is a sign-up sheet in the Parish Hall. Please join us in this important ministry. For questions contact me at carolynstewart314@gmail.com or 978-314-1381.

Collections for Ukrainian Crisis: Please consider making a donation to the Ukraine Crisis Response Fund of Episcopal Relief & Development THIS week. Our Bishops urge all congregations to support the fund. Fund information is HERE: <https://tinyurl.com/ukraine-diomass>.

The Syrian Refugee Mission from St. John's, Beverly Farms, is collecting goods for Ukrainian refugees until April 30: socks, clothing, blankets, hygiene kits, medical supplies, children's art supplies or cash donations. Drop off at St. John's Church, 706 Hale Street, Beverly Farms or contact Gail Campbell, gpcamp47@gmail.com.

Easter Day—April 17, 2022

Participating in the Liturgy

The People of God gathered in St. John's Church

The Rev. Lise Hildebrandt, Interim Priest Celebrant & Preacher The Rev. Lise Hildebrandt, Interim Priest

Hunter Ward

Lector

Kim Prentice

Geoff Pope

Acolyte

Bill Melvin

Geoff Pope

LEM

Carolyn Stewart

Pat Earle

Usher

Kim Prentice & Connie DeSimone

Mark Nelson

Musicians

The Parish Choir, Mark Nelson, Music Director & Organist

Maggie Marshall conductor & Patty Rhinelander, recorder

Altar Guild

Karen Kasper & Melanie Murray-Brown

Flower Guild

All Hands

Action Shelter Sandwiches are provided by Dori Mottola and Chuck Everett this weekend.

St. John's Intercession List: Lily Newhouse, Ace Newhouse, Don Cole, Charlie Bishop, Rosemary Sullivan, Cecily Merrill, Ernie Runnells, Barker family, Baxter family, Marjorie Fergusson, Sarah Hackett, Jack Ketchopulos, Jacqueline Vannah, Laurie Brown, the Featherstone family, Audrey Gordon Goldman, DeeDee Bedford, Pat Earle, Michael Rocha, Liana and Joe Webb, Lynn Runnells, Laura, Becki Pedersen, Gene Cadman, Anne Sullivan, Linda, Malcolm Henderson, Sereda Feener, Emelia Currier, Danny, Patricia Anders, Meghan, David Arnold, Connor Macauley, Patti Kelleher, Margie Sonthemier, John Fleming.

Contact prayer list manager: Joan Gorga 978-283-5926 or jmgorga@yahoo.com

Please sign up for future dates including flower and lamp sign ups which are on the kiosk in the parish hall.

Easter Flower Memorials – 2022

Pietro Cesare "Petey" Mola	Mr. & Mrs. Uriah Williams
Arlene F. Wilson	Helen & Poni Auditore
Kathryn Parks	Dot & "Bumpsy" Williams
Bill DeSimone	Walt & Gertrude Martin
Jean Blair McElroy	Richard Earle
Adele Q. Ervin	Christopher Secrest
Shirley Fidler	Don Stacy
Jane Walsh	Helen Stacy
Lydia Priest	Emilie& Stevens Stotzer
Mary McIntyre	Marguerite & Oscar Stotzer
The Rev. Canon Louis Pitt	Jean Stotzer
Annette Biggar	Mary & Dom Lupo
Jennifer Harrison McNamara	Sharon Harvey
Dean W. Harrison, Sr.	Bobby Comfort
Martha C. Barrows	Sally Read
Raymond H. Barrows	Billy Baxter
Lester W. Harrison	Gene Cadman
Hazel O. Harrison	David Newhouse
Howard S. Barrows	Stephani Nur Colby
David E Harrison	James Higgins
Clayton R. Dyett	Gary Ijams
Jennie Nelson Gillis	John Judson Monroe
Dorothy & Cyril Dyett	William H. Anderson
Margaret & Daniel Gillis	Frances Emma Anderson
D. Milton Gillis	Joseph & Concetta Anders
Carl & Jennie Nelson	W.H. & Min Brodrick
Priscilla & Fred White	Lyle & Marion Travis
Katie & Hugh McEachern	Betty & James M. Knott, Sr.
Ralph Nelson	Richard Jefferson
Carol Dangerfield	Rev. Robert Carlson
Ross Ketchopulos	William & Barbara Jefferson
Tasey & Judy Kopanon	Marie R. Mohr
Nofrie & Mary Russo	John F. Mohr
Cheryl White	Luisa Gorga
Mimma Onorio	Ulisse Gorga
Bessie Cluett	Doris & Ernest Nelson
	H. Thomas Baugh



Saint John's Episcopal Church

StJohnsGloucester.org

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Alan McIntosh Gates, Bishop of Mass. & Gayle E. Harris, Bishop Suffragan

The Rev. Lise Hildebrandt, Interim Priest

Mark Edward Nelson, Music Director

Elizabeth de Veer, Parish Administrator

Marge Bishop, Church Assistant

Staff e-mail: first name+@stjohnsgloucester.org

Wardens: Karen Kasper, Ellen Sibley

Clerk: Joan Gorga

Treasurer: Sue Lupo, Assistant Treasurer: Geoff Pope

VESTRY

2023 – Katharine Newhouse, Jane Ward, Carol Ann Zapustas

2024 – Doug Parsons, Janet Knott, Melanie Murray-Brown

2025 – Steve Jencks, Dori Mottola