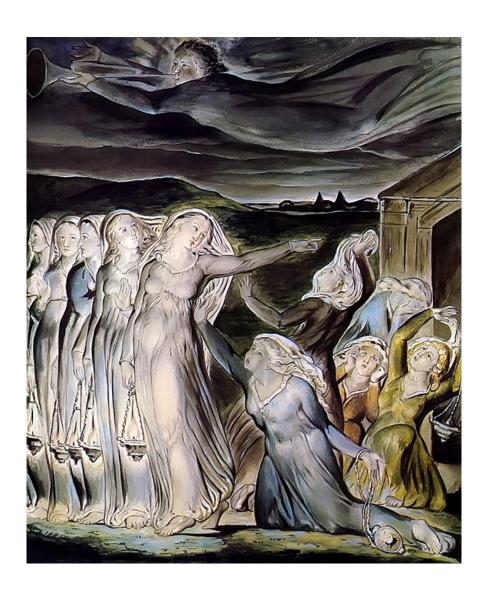
Saint John's Episcopal Church—Gloucester, Massachusetts The Twenty-third Sunday after Pentecost November 8, 2020



Welcome Regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship!

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Music Notes **J**

As you may know the book of Psalms is the hymnal of the Old Testament and the hymns in other parts of the Bible are related to Psalms but are called "Canticles." The Canticles (and Psalms) are the cornerstone of the monastic offices and so were continued in various Reformation traditions. In our Anglican Matins & Evensong (AKA Morning & Evening Prayer) there are 2, associated with the pairs of monastic services which were combined to create them. The 1979 American BCP expanded the number of canticles and so since that time the various General Conventions have approved additional canticles that can be sung at the Daily Offices. This is good because it allows us to experience more of the biblical riches! Our first canticle is from Ecclesiasticus (AKA Sirach). The Rev. John Hooker writes in the leaders guide to WLP: [This comes] "from the Hebrew tradition of Holy Wisdom, which Greek versions of the texts refer to in the feminine as *Sophia*." It may sound familiar as it has often been featured in our Advent services. It speaks to both the readings as well as to our present "interesting" times.

Our opening voluntary is by Johann Christian Heinrich Rinck. His principal teacher was one of J. S. Bach's best students. Many organists trace their teachers back to Bach through this important musician. Actually I could also, but place little store in those endeavors. He was a prolific composer of keyboard, vocal and chamber music. The final voluntary is entitled "Via pacis," likely in response to the Italian (now international) movement of "The Way of Peace" founded after WWII. It consists of a slowly traveling melody, almost a chant sung on a labyrinth walk.

Voluntary Prelude in E Minor Johann Rinck (1770-1846)

Greeting from Bishop Gates

Please join in singing the hymn



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878) Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

LM

All stand

Officiant The Lord is in his holy temple; let all the earth keep silence before him.

Let us confess our sins against God and our neighbor.

Silence may be kept. Officiant and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of the

Holy Spirit keep you in eternal life. Amen.

The Invitatory and Psalter — All stand

Officiant Lord, open our lips.

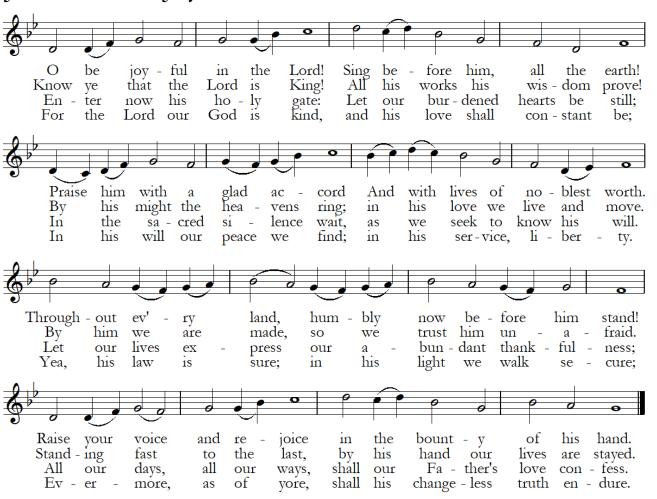
People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Please join in singing a metrical setting of the Invitatory Jubilate (Psalm 100):

Jubilate: O Be Joyful in the Lord



Words: Paraphrase of Psalm 100, Curtis Beach (1914-1993)

Music: FINLAY Harold W. Friedell (1905-1953)

(c) 1958 The Pilgrim Press



- 1 Be pleased, O God, to de-/ liver me; * O LORD, make \ haste to help me.
- 2 Let those who seek my life be ashamed and altogeth-/ er dismayed; * let those who take pleasure in my misfortune draw \ back and be disgraced.
- 3 Let those who say to me "Aha!" and gloat over me turn / back, * be-\ cause they are ashamed.
- 4 Let all who seek you rejoice and be glad in / you; * let those who love your salvation say for ever, \ "Great is the LORD!"
- 5 But as for me, I am poor and / needy; * come to me \ speedily, O God.
- 6 You are my helper and my de-/ liverer; * O LORD, \ do not tarry.

First Reading

Wisdom of Solomon 6:17-20

Please join in singing a metrical setting of Canticle B Priusquam errarem:

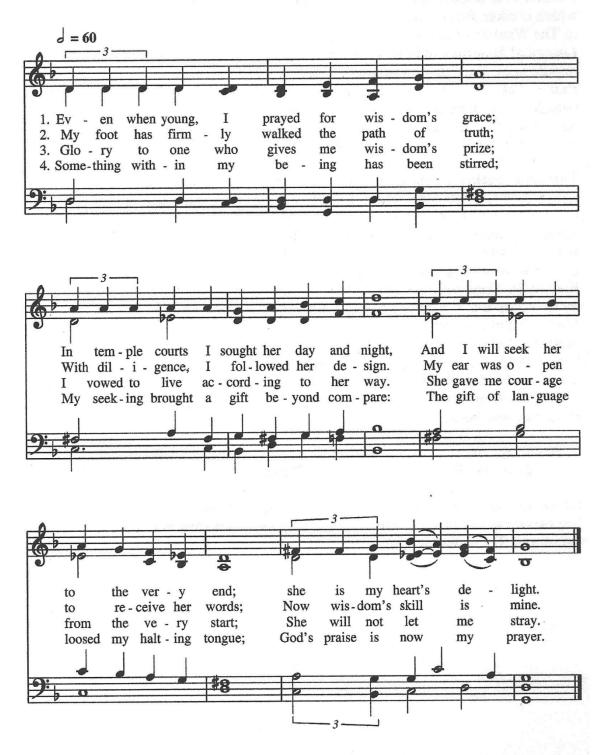
Ecclesiasticus 51:13-16, 20b-22 Wonder, Love and Praise 906

906

A Song of Pilgrimage

Priusquam errarem

Canticle B (metrical paraphrase)



Words: Patricia B. Clark (b. 1938)

© 1995 Patricia B. Clark

Music: Diligence, Thomas Pavlechko (b. 1962)

© 1996 Thomas Pavlechko



Third Reading Matthew 25:1-13

Sermon



Music: © 2019 Mark Edward Nelson b. 1957. Used with permission. All rights reserved.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Please join in singing:

WLP 721 "Signs of Endings All around Us



Words: (c) 1988 Dean W. Nelson

Music: Ton-y-Botel, Thomas John Williams (1869-1944)

A Litany of Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Voluntary

Via Pacis

Norman Warren (born 1934)

Participating in the Liturgy The People of God gathered

Officiant The Rev. Bret Hays, Rector Preacher The Rt. Rev. Gayle Harris

Lector Claudette Chmura

Singers Carol McKenzie, Katharine Newhouse, Alex Garcia-

Mata, Maggie Marshall, and David Oliver

Organist & Music Director Mark Nelson

Saint John's Episcopal Church—StJohnsGloucester.org

48 Middle Street, Gloucester, Massachusetts 01930-5795—978-283-1708—WiFi password: 48 Middle St Parish Office Hours: Monday – Thursday: 8am-noon during which the Church is open for prayer and meditation. Alan McIntosh Gates, Bishop of Massachusetts & Gayle E. Harris, Bishop Suffragan

The Rev. Bret Bowie Hays, Rector Mark Edward Nelson, Music Director Elizabeth de Veer, Parish Administrator

Marge Bishop, Church Assistant

Aaron Stewart, Sexton

Staff e-mail: first name+@stjohnsgloucester.org

Hamburger, Acting Parish Mascot

Wardens: Karen Kasper & Ellen Sibley

Clerk: Joan Gorga

Treasurer: Sue Lupo Ass't. Treasurer: Geoff Pope

VESTRY

2021 – Tom Chmura, Dori Mottola, Bill Melvin 2022 – Patricia Anders, DeeDee Bedford, Errol Smikle 2023 – Katharine Newhouse, Jane Ward, Carol Ann Zapustas