



# ST. JOHN'S GLOUCESTER

## THE DAY OF PENTECOST

### THE HOLY EUCHARIST - RITE II

JUNE 8, 2025

10:00AM

#### **LAND ACKNOWLEDGEMENT**

*For thousands of years, First Nations people walked on this land in Gloucester; their relationship with the land is at the center of their lives and spirituality. St. John's is gathered on the traditional territory of the Pawtucket, and we give thanks to them, and acknowledge their stewardship of this land throughout the ages.*

*They followed the seasons, hunted, fished, raised families, grieved for their dead, nourished their living, shared the stories of their ancestors, and considered themselves the caretakers of this place.*

## **WE WELCOME YOU TO ST. JOHN'S GLOUCESTER**

We know that Christ is present in each person here and we celebrate the diversity of the body of Christ. If this is your first visit, please introduce yourself today and visit again sometime. If you've been away, welcome back. If you are here every week, it's always great to see you! We worship in the Anglican tradition and are a parish in the Episcopal Diocese of Massachusetts, which is part of the Episcopal Church USA. We honor individuals of every age, gender, ethnic heritage, sexual orientation and religious background. We respect the dignity of every human being.

### **NEWCOMER'S WELCOME**

Please accept our warmest welcome! We hope you will experience the power of the Holy Spirit in our worship together. Please greet the Priest as you leave and complete a visitor's card found in each pew and place it in the offertory plate, give it to an usher, or give it to the Priest. Please join us for coffee hour, which is located in the Parish Hall, so our community can get to know you informally. We have two restrooms; one (handicapped accessible) is located next to the Parish Hall, the other restroom is located on the second floor up the stairs from the Parish Hall kitchen.

### **PARTICIPATING IN THE LITURGY**

*The People of God gathered in St. John's Church*

<i>Celebrant</i>	The Rev. Marya DeCarlen
<i>LEM</i>	Geoff Pope
<i>Lector</i>	Doug Parsons
<i>Acolyte</i>	Karen Kasper
<i>Usher</i>	Connie DeSimone
<i>Musicians</i>	Director of Music - John Churchwell, Choir and Congregation Kate Davison, <i>Flute</i>
<i>Altar Guild</i>	Karen Kasper and Melanie Murray-Brown
<i>Flower Guild</i>	Gwen Kopka and Kip Ellis

**COFFEE HOUR TODAY** is hosted by Karen Kasper, Geoff Grow, Dani Stotzer and Melanie Murray-Brown.

The Action Lunches were provided this weekend by Patricia and Peter Anders.

# THE MINISTRY OF THE WORD

## PRELUDE

*Flute Sonata in E minor BWV 1034: III Andante*

Kate Davison, *Flute*  
J.S. Bach (1685-1750)

## THE PROCESSIONAL HYMN

*Hail thee, festival day!*

1982 Blue Hymnal #225  
SALVE FESTA DIES

*\*Please note the refrain is sung between each stanza.*

*The second page of the hymn has stanza 1 at the top of the page.*

*Stanza 2 is at the bottom. Stanza 3 is at the top, stanza 4 is at the bottom.*

## LITANY FOR PENTECOST

*PCUSA Book of Common Worship*

Holy Spirit, Creator, in the beginning you moved throughout space and time and over the waters. From your breath all creation drew life. Without you, life turns to dust.

**Come, Holy Spirit!**

Holy Spirit, Counselor, by your inspiration, the prophets spoke and acted in faith. You clothed them in power to be bearers of your Word.

**Come, Holy Spirit!**

Holy Spirit, you came as fire to Jesus' disciples; you gave them voice before the rulers of this world.

**Come, Holy Spirit!**

Holy Spirit, as a Mother, you created us children of God; you make us the living temple of your presence; you intercede within us with sighs too deep for words.

**Come, Holy Spirit!**

Holy Spirit, you guide and make holy the church you create; you give gifts—the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety, the spirit of the fear of the Lord, that the whole creation may become what you want it to be.

**Come, Holy Spirit!**

# THE SONG OF PRAISE

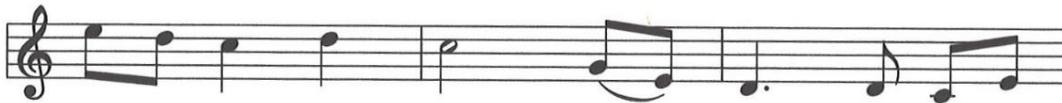
*O God beyond all praising*



1. O God be-yond all prais - ing, we wor-ship you to -  
2. Then hear, O gra-cious Sav - ior, ac - cept the love we



day and sing the love a - maz - ing that  
bring, that we who know your fa - vor may



songs can - not re - pay; for we can on - ly  
serve you as our king; and whe - ther our to -



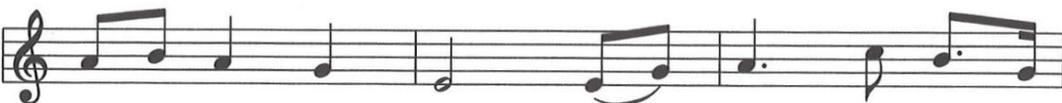
won - der at ev - ery gift you send, at  
mor - rows be filled with good or ill, we'll



bles - sings with - out num - ber and mer - cies with - out  
tri - umph through our sor - rows and rise to bless you



end: We lift our hearts be - fore you and  
still: To mar - vel at your beau - ty and



wait up - on your Word, we hon - or and a -  
glo - ry in your ways, and make a joy - ful



dore you, our great and might - y Lord.  
du - ty our sac - ri - fice of praise.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

**O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## PRAYER FOR ADVOCACY

Loving God, we ask you to be with those immigrants from Cameroon and Afghanistan who have had their Temporary Protected Status rescinded April 7. We lament the fear and sorrow they and their loved ones feel, and the danger many now face if returned to their home countries. Just as our Savior Jesus prayed with and ministered to those not fully embraced by his society, so may your church support and advocate for immigrant populations today. **Amen.**

## THE CHORAL ANTHEM

*The Lone Wild Bird*

arr. Jessica Nelson (b. 1983)

*The lone, wild bird in lofty flight, is still with thee, nor leaves thy sight,  
and I am thine, I rest in thee, Great Spirit, come, and rest in me.  
The ends of Earth are in thy hand, the sea's dark deep, and far-off land.  
And I am thine, I rest in thee, Great Spirit, come, and rest in me.  
The lone, wild bird in lofty flight, is still with thee, nor leaves thy sight,  
and I am thine, I rest in thee, Great Spirit, come, and rest in me.*

## THE GREEK BIBLE

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and

Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Pause to reflect on reading.*

## THE PSALM

PSALM 104:25-35, 37



O Lord, how manifold are your works!

in wisdom you have made them all; the earth is full of your creatures.  
Yonder is the great and wide sea with its living things too many to number,  
creatures both small and great.

There move the ships, and there is that Le-viathan,  
which you have made for the sport of it.

All of them look to you  
to give them their food in due season.

You give it to them; they gather **it**;  
you open your hand, and they are filled with good **things**.  
You hide your face, and they are **terrified**;  
you take away their breath, and they die and return to their **dust**.

You send forth your Spirit, and they are **created**;  
and so you renew the face of the **earth**.  
May the glory of the Lord endure for **ever**;  
may the Lord rejoice in all his **works**.

He looks at the earth and it **trembles**;  
he touches the mountains and they **smoke**.  
I will sing to the Lord as long as I **live**;  
I will praise my God while I have my **being**.

May these words of mine please **him**;  
I will rejoice in the **Lord**.  
Bless the Lord, O my **soul**.  
Hallelu-**jah**!

## THE GREEK BIBLE

1 Corinthians 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Pause to reflect on reading.*

## **THE GOSPEL HYMN**

1982 Blue Hymnal #511

*Holy Spirit, ever living*

ABBOT'S LEIGH

*Sing stanza 1 before the Gospel, stanza 2 after the Gospel.*

## **THE GOSPEL**

John 14:8-17, 25-27

*Presider* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us God, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen God. How can you say, 'Show us God'? Do you not believe that I am in God and God is in me? The words that I say to you I do not speak on my own; but God who dwells in me does this work. Believe me that I am in God and God is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the with God. I will do whatever you ask in my name, so that God may be glorified. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask God, who will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees nor knows the Spirit. You know the Spirit, because it abides with you and in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom God will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **THE HOMILY**

The Rev. Marya DeCarlen

## **THE AFFIRMATION OF FAITH**

*A Brief Statement of Faith – St. Mark's Hastings, NE*

**We trust in God the Holy Spirit, everywhere the giver and renewer of life.**

**The Spirit:**

**Justifies us by grace through faith,**

**Sets us free to accept ourselves and to love God and neighbor,**

**And binds us together with all believers in the one body of Christ, the Church.**

**The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the church.**

**In a broken and fearful world, the Spirit gives us courage:**

**to pray without ceasing,**

**to witness among all peoples to Christ as Lord and Savior,**

**to unmask idolatries in Church and culture,**

**to hear the voices of peoples long silenced,**

**and to work with others for justice, freedom, and peace.**

## **THE PRAYERS OF THE PEOPLE**

*(During the prayers and confession, we invite you to stand or kneel, as you are able.)*

That the **Spirit of Understanding** may live in us: to hear others and see diversity as a strength.

**Japanese:** Rei no rikai ga watashi tache no naki ninikimasu yo ni. Tanin no koe o kioi, tayo-sei o tsuyosa toshite miru koto ga dekimasu yo ni. - **Arichan Chudoba**

That the **Spirit of Right Judgment** may live in us: to grant human rights to all people and to model non-violent behavior.

**Creole:** Pou Lespri Jijman Jis la ka viv nan nou: pou akòde dwa moun yo bay tout moun epi pou bay egzanp sou konpòtman ki pa vyolans la. - **The Rev. Ali Lutz**

That the **Spirit of Wisdom** may live in us: to kindle passion for what is vital and faithful. **English:** - **Carolyn Stewart**

That the **Spirit of Courage** may live in us: to speak the truth and accept the challenge of the gospel.

**Spanish:** Pedimos que el Espiritu de Valor pueda vivir entre nosotros para proclamar la verdad y aceptar el reto de la Palabra de Dios...roguemos al Señor. - **Doug Musco**

That the **Spirit of Knowledge** may live in us: to give us the insight to preach God's Word in all that we say and do.

**Latin:** Scientiae Spiritus in nobis vivat donatque nobis intellectum ad verbum Dei praedicandum i omnibus quad dicimuset facimus. -**Alex Garcia-Mata**

That the **Spirit of Reverence** may live in us: to respect and care for all living things as brothers and sisters. **Oneida:** Atunhetsla shakohshanowanat, yunhey teyuteshnehe tehatethawa tehyatuhnuteh. - **The Rev. Marya DeCarlen**

That the **Spirit of Wonder** may live in us: to see the beauty that surrounds us. **French:**  
Que l'Esprit de merveille puisse vivre en chacun de nous; afin que nous puissions voir la  
beauté qui nous entoure...nous prions - **Alex Garcia-Mata**

## THE CONFESSION

*faithward.org*

**Merciful and gracious God, Our hearts cry out for you to make us whole again. Even as we celebrate that you have come to dwell within us, We have sinned against you and abandoned your commandments. We have been jealous, possessive, ambivalent, and impulsive. We have not heeded your Word and we have not cherished your covenant. Help us to glorify you in all times and in all places. As our souls thirst for your living waters, Quench our needs and satisfy our love. That we may come back to you and be sent forth To fill the world with your mercy and grace. In the name of your son, Jesus Christ, And by the power of the Holy Spirit who is at work within us. Amen.**

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PASSING OF THE PEACE

Christ is here right now making peace among us.  
The peace of the Lord be always with you.  
**And also with you!**

## ANNOUNCEMENTS

## THE OFFERTORY HYMN

*She comes sailing on the wind*

*Refrain* 



She comes sail - ing on the wind, her wings flash - ing in the  
sun; on a jour - ney just be - gun, she flies on.  
And in the pas - sage of her flight, her song rings out through the  
night, full of laugh - ter, full of light, she flies on. *Fine*

1. \_\_\_\_\_ Si - lent wa - ters rock - ing on the morn - ing of our  
 2. \_\_\_\_\_ Man - y were the dream - ers whose eyes were giv - en  
 3. To a gen - tle girl in Gal - i - lee, a gen - tle breeze she  
 4. \_\_\_\_\_ Fly - ing to the riv - er, she wait - ed cir - cling  
 5. Long af - ter the deep dark - ness that fell up - on the

birth, like an emp - ty cra - dle wait - ing to be  
 sight when the Spir - it filled their dreams with life and  
 came, a whis - per soft - ly call - ing in the  
 high a - bove the child now grown so full of  
 world, af - ter dawn re - turned in flame of ris - ing

filled. \_\_\_\_\_ And from the heart of God the Spir - it  
 form. \_\_\_\_\_ Des - erts turned to gar - dens, bro - ken  
 dark, \_\_\_\_\_ the prom - ise of a child of peace whose  
 grace. \_\_\_\_\_ As he rose up from the wa - ter, she swept  
 sun, \_\_\_\_\_ the Spir - it touched the earth a - gain, a -

moved up - on the earth, like a moth - er breath - ing  
 hearts found new de - light, and then down the a - ges  
 reign would nev - er end, Ma - ry sang the Spir - it  
 down from the sky, and she car - ried him a -  
 gain, her wings un - furled, bring - ing life in wind and

WORDS: Gordon Light (Gen. 1:2; Matt. 3:16-17; Mark 1:10-11; Luke 1:26-56; 3:22; Acts 2:1-4) SHE FLIES ON  
 MUSIC: Gordon Light Irregular with Refrain  
 © 1985 Common Cup Co.

## THE DOXOLOGY

*The gifts of the people are brought to the Altar.*

Praise God, from whom all bless - ings flow; Praise Christ, all peo - ple  
 here be - low; Praise Ho - ly Spir - it ev - er - more;

Praise Tri - une God, whom we a - dore. A - men.

## THE MINISTRY OF THE TABLE

### THE GREAT THANKSGIVING

- Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to God.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

### THE SANCTUS

F C F B<sup>b</sup> C F

1 Ho - ly, ho - ly, ho - ly Lord, God of the  
 2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)  
 C F/A Am B<sup>b</sup> C Dm

pow - er and might, heav - en and earth are  
 name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
 B<sup>b</sup> F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.  
 high - est, ho - san - na in the high - est.

God, who led Israel with a pillar of cloud by day and of fire by night, you lead us in ways of righteousness. You have taught us that wandering does not mean that we are lost. Jesus, giver of the peace that surpasses all understanding, your peace has settled on this gathering today. We gather to hear your word just as the disciples gathered in Jerusalem. Holy Spirit, who prays on our behalf when we have no words, you are both our counsel and might. You lead us with wisdom when we do not know where to go. You comfort us when we feel we are without hope. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, Jesus renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his death, resurrection and ascension. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

## THE MEMORIAL ACCLAMATION

Capo 3: (D) (A) (D) (G)(A) (D) (A) (D/F#)(F#m)  
 F C F B<sup>b</sup> C F C F/A Am

Christ has died; Christ is ris-en; Christ will come a - gain.

(G) (A)(Bm) (G) (D) (A)(Bm) (Em7) (A)(Dsus)(D)  
 B<sup>b</sup> C Dm B<sup>b</sup> F C Dm Gm7 C Fsus F

Christ has died; Christ is ris-en; Christ will come a - gain.

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

Adapted from [LifeintheLabryinth.com](http://LifeintheLabryinth.com)

## THE AMEN



And now, as Jesus has taught us, we pray:

## THE LORD'S PRAYER

Blue Hymnal #S148

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lored be your Name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of tri - al, and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours,  
 now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia! Alleluia!**

## **THE INVITATION**

The Gifts of God for you, the People of God!

## **DISTRIBUTION OF COMMUNION**

*St. John's welcomes everyone to come to God's table, for communion, to share in Christ's sustaining life. You may participate by extending your hands and placing one hand over the other for the bread and sipping from the chalice. Gluten-free wafers are available. If you prefer not to receive wine, you may cross your hands over your chest. You may also come to the altar simply for a blessing, while others come for communion. To receive a blessing, simply cross your arms over your chest. The Priest will pray for God's blessing upon you.*

## **COMMUNION MUSIC**

Kate Davison, *Flute*

*Minuet and Dance of the Blessed Spirits* Christopher Willibald Gluck (1714-1787)

## **THE POST COMMUNION PRAYER**

**Holy, gracious, God, we rested in the depth of your love; We tasted your nourishing, nurturing presence; We accepted you into our bodies, into our lives. Together, at this table, you have offered us life. Together, by your grace, we accept the life you offer. And we give you thanks.** ~ adapted from *Spacious Faith* blog. <http://spaciousfaith.com/>

## **BIRTHDAYS, ANNIVERSARIES, AND PRAYERS FOR TRAVEL**

## **THE BLESSING**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, Jesus Christ our Lord; and the blessing of God Almighty: Creator, Christ and Spirit be with you forever more. **AMEN.**

# THE RECESSIONAL HYMN

*Holy, holy, holy! Lord God Almighty*

NICAEA

*Sing stanza 1 in English, stanza 2 in Spanish on next page.*

*Sing stanzas 3 and 4 in English.*

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*Holy, holy, holy! Lord, God Almighty!*  
Stanza 2 in Spanish

1. ¡San-to! ¡San-to! ¡San-to! Se - ñor om - ni - po - ten - te,  
siem - pre el la - bio mí - o lo - o - res te da - rá.  
¡San-to! ¡San-to! ¡San-to! te a - do - ro re - ve - ren - te,  
Dios en tres per - so - nas, ben - di - ta Tri - ni - dad.

**THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia! Alleluia!**

**THE POSTLUDE**

## **SHORT TERM PRAYER LIST**

Jan Goodwin, Demetria, Thelma, Patty Rhineland, Faith Berry, Gloria Herboldsheimer, Barbara, Kevin, Andrea, Kathy, Sheree and Dick, Moira, Macrina, Nancy, Jennifer, Marge, the American Cathedral in Paris, Debbie and Jeremy, Laureen, Bobby, Rümeyssa Öztürk, Lauren, Gregory Holmes Singleton, Doug Call, Sarah Larson, Lydia and Pete, Kilmar, Lisa, Sophie, Claudette and Tom Chmura and Family, Mary Cole.

## **MEN'S CLOTHING SPECIAL**

From now through the end of June, the Regal Rummage Shop at St. John's Episcopal Church at 48 Middle Street Gloucester is offering all men's sport coats, suits, and pants at \$5.00 each. Do you have a graduation, wedding, or special event coming up this summer? Check out our quality offerings in all sizes and save yourself a bundle! We're open Wednesday, Friday, and Saturday from 10:00-2:00, and we accept credit cards for purchases of \$10 and more. Parking available at 33 Washington Street ([www.stjohnsgloucester.org](http://www.stjohnsgloucester.org)).

## **PARKING UPDATE – PLEASE READ**

We'll be leasing a few extra parking spaces to our neighbors in the Forbes building until July 31. In addition, some extra spaces have been leased full time and are off limits for parishioner parking EXCEPT on Sunday mornings. (On Sunday mornings, you can park in any open spot!)

From now until July 31, park in these spaces any time: #1-5 (not space #6) and #39-43.

On weekends and evenings, you can also park in spaces #23-24 and #31-35.

If you have any questions, email Elizabeth at [elizabeth@stjohnsgloucester.org](mailto:elizabeth@stjohnsgloucester.org).

## **FINDING OUR WAY IN TO THE EPISCOPAL CHURCH:**

### **ADULT INQUIRERS**

(Sundays June 8, 15, 22 at 11:45am) This four-session course is for anyone who wants to deepen their understanding of the Episcopal Church and the Christian faith, with an open and inclusive lens. Led by The Rev. Marya DeCarlen, each session will explore topics such as the Bible, prayer, church history, the liturgical calendar, and the sacraments. At the conclusion of the course, participants are invited to be formally confirmed or received into the wider Episcopal Church by the Bishop of Massachusetts on June 28.



**THE PERSON &  
THE WORKS OF THE** **HOLY  
SPIRIT**

**SATURDAY, JUNE 14**  
**10 AM - 4 PM**  
**(BYO LUNCH)**

*A Workshop focused on biblical teachings about the Holy Spirit as well as discussion focused on past and contemporary Christians who have experienced anointings of the Spirit's presence and gifts.*



**REGISTRATION REQUIRED  
BY 6/9**  
scan QR code or email  
Christopher Truitt at  
[trueitiscoaching@gmail.com](mailto:trueitiscoaching@gmail.com)

**ST. PAUL LUTHERAN CHURCH**  
1113 Washington Street  
Gloucester, MA



## ACOLYTES WANTED!

If you're over 9 years old and can carry a cross down the aisle there's an opportunity for you to serve as an acolyte at St. John's. We're hoping to recruit some new folks to this wonderful ministry. Training is provided and you'll serve alongside one of the current acolytes as you learn the ropes. Please consider joining our small but dedicated group of volunteers. It's a really special ministry.

For all questions and inquiries, contact Sue Lupo.

## DATES TO KEEP IN MIND AND HEART FOR OUR WORSHIP LIVES TOGETHER

June 7	Parish Cleanup Day (Rain date June 14)
June 8	Pentecost Sunday
June 15	Trinity Sunday, Father's Day
June 22	1662 Service in honor of the 250th Re-enactment of Bunker Hill
June 28	Regional Confirmations at St. Mark's Episcopal Church, Foxborough
June 29	Prayers for Healing
July 6	Independence Day Weekend
July 27	Prayers for Healing
August 27	Niles Beach Service
August 31	Labor Day Weekend and Prayers for Healing



### St. John's Gloucester

[stjohnsgloucester.org](http://stjohnsgloucester.org)

48 Middle Street, Gloucester, Massachusetts 01930

Parish Office Telephone: 978-283-1708

WiFi Password: 48MiddleSt

The Rt. Rev. Julia E. Whitworth, Bishop of Mass. & The Rt. Rev. Dr. Carol Gallagher, Assistant Bishop

The Rev. Marya DeCarlen, Priest-in-Collaboration  
[mdecarlen@comcast.net](mailto:mdecarlen@comcast.net)  
Priest Associates: The Rev. Malcolm Henderson  
and The Rev. Ali Lutz  
Marge Bishop, Church Assistant  
[marge@stjohnsgloucester.org](mailto:marge@stjohnsgloucester.org)  
John Churchwell, Director of Music  
Elizabeth de Veer, Parish Administrator

Wardens: Patricia Anders & Katharine Newhouse  
Clerk: Geoff Pope  
Treasurer: Karen Kasper, Assistant Treasurer: Sue Lupo  
**VESTRY:** 2026: Dee Dee Bedford, Rick Britton, Sarah Larson  
2027: Maryann Tapiro  
2028: Sue Lupo, Doug Parsons, Lindsay Smith, Barbara Soreng

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