

A special thank you to Ben for spending many hours cleaning our huge ovens in the kitchen this past week!

**Name badges:** Please put on your name badge during the service and coffee hour and RETURN it to the box before you leave. If you need a name badge, please write your name legibly on the note pad nearby.

**Ways to Give to St. John's:** Did you know, that in addition to giving to St. John's through cash or check in worship, you can set up a recurring contribution through PayPal or a bank card, or give through the St. John's website? Go to <https://www.stjohnsgloucester.org/giving> for these options or reach out to Elizabeth for help [elizabeth@stjohnsgloucester.org](mailto:elizabeth@stjohnsgloucester.org). You can also give by using this QR Code to access PayPal or pay by credit card.



### Third Sunday after the Epiphany—January 22, 2023

#### Participating in the Liturgy

Celebrant & Preacher	The People of God gathered in St. John's Church The Rev. Lise Hildebrandt, Interim Priest
Lector	Rob Emmons
LEM	Claudette Chmura
Acolyte	Sue Lupo & Geoff Grow
Ushers	Tom Chmura and Connie DeSimone
Musicians	The Congregation, the Choir, Joe Stoddard, Music Director
Altar Guild	Karen Kasper and Melanie Murray-Brown
Flower Guild	Rosemary Sullivan

Please sign up for future dates including flower and lamp, Action Sandwiches and coffee hour. Sign ups are on the kiosk in the parish hall.

**St. John's Intercession** List: Nicole Newhouse and Family, Jaelyn Militelo (deceased), Marsha White, Rick Kopka, Stamatoula Balaskas (deceased), Claire Stahler, Jennifer Morris, Carole Secrest, Tyler March, Chris Klosterman, Sereda Feener, Alex, Lynn Runnels, Alex Furth, Simeon Teitelbaum, Miriam Teitelbaum, Debra Ketchopulos, Rita Peritore, Jim and Mary Drogan, the Baxter Family, Len Berry, Ellen, Ginga Graves and Patrick DeMuller, Wayne Martin, Hope and Lily Newhouse, Jackson, Bo Goldman, Nate Mook, Cecily Merrill, Ernie Runnels, Jack Ketchopulos, Jacqueline Vannah, DeeDee Bedford, Michael Rocha, Liana and Joe Webb, Becki Pedersen, Anne Sullivan, Linda, Malcolm Henderson, Emelia Currier, Danny, Patricia Anders, Connor Macauley, Margie Sonthemier, John Fleming.

Contact prayer list manager: Joan Gorga 978-283-5926 or [jmgorga@yahoo.com](mailto:jmgorga@yahoo.com)



## St. John's Episcopal Church

[stjohnsgloucester.org](http://stjohnsgloucester.org)

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WiFi Password: 48MiddleSt

Alan McIntosh Gates, Bishop of Mass. & Gayle E. Harris, Bishop Suffragan

The Rev. Lise Hildebrandt, Interim Priest  
Marge Bishop, Church Assistant  
Elizabeth de Veer, Parish Administrator  
Joseph Stoddard, Music Director

Wardens: Karen Kasper and Ellen Sibley  
Clerk: Joan Gorga  
Treasurer: Sue Lupo, Ass't. Treasurer: Geoff Pope  
**VESTRY:** 2023: Katharine Newhouse, Jane Ward  
2024: Doug Parsons, Janet Knott, Melanie Murray-Brown  
2025: Steve Jencks, Dori Mottola

### Third Sunday after the Epiphany—January 22, 2023, 9:30 am      SUNDAY NEWS

Prelude: "Deep River" and "I've Got Peace Like a River" from Seven Spirituals for Organ      Robert J. Powell

#### THE WORD OF GOD

**Opening Hymn #758** (Green WLP Hymnal) "You have come down to the lakeshore" (*In English*)

Celebrant      Blessed be the one, holy, and living God.  
People            **Glory to God for ever and ever!**

Celebrant      Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Glory to God #899** (Green WLP Hymnal) The refrain:

**Glory, Glory, hallelujah, Lord we praise your Holy name,**  
**Glory, Glory, hallelujah, Lord we praise your Holy name.**

Celebrant      God is with you  
People            **And also with you.**

Celebrant      Let us pray together the collect of the day:  
**Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works. Amen.**

#### First Reading: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

#### Psalm 27 (see next page)

#### Second Reading: 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

**Psalm 27**

**THE LORD IS MY LIGHT**

Psalm 27

Tony Alonso

The musical notation consists of two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The first staff begins with a treble clef, and the second staff begins with a bass clef. The lyrics "The Lord is my light, my light and my sal-va-tion. The Lord is my light and my sal - va - tion." are written below the notes.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.  
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1 The Lord is my light and my salvation;  
whom then shall I fear?

the Lord is the stronghold of my life;  
whom shall I dread? **Refrain**

2 There is one thing I ask of the Lord;  
only this do I seek: to live in the house of the  
Lord all the days of my life.

The musical notation consists of two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The first staff begins with a treble clef, and the second staff begins with a bass clef. The lyrics "to gaze on the beauty of the Lord,  
to inquire at his temple. **Refrain**" are written below the notes.

**Gospel: Matthew 4:12-23**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord: **Praise to you, Lord Christ!**

**Sermon or Reflection Time**

**Anthem:** Draw Us in the Spirit's Tether

The Rev. Lise Hildebrandt

Harold W. Friedell

**Offertory Hymn #757 (Green WLP Hymnal) "Will you come and follow me"**

**Communion Hymn "One Bread, One Body"**

**One Bread, One Body**

The musical notation consists of two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The first staff begins with a treble clef, and the second staff begins with a bass clef. The lyrics "One bread, one bod-y, one Lord of all," are written below the notes.

The musical notation continues with two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The lyrics "one cup of bless - ing which we bless. And" are written below the notes.

The musical notation continues with two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The lyrics "we, though man - y, through-out the earth," are written below the notes.

The musical notation continues with two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The lyrics "we are one bod - y in this one Lord." are written below the notes.

**Verses**

The musical notation consists of two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The lyrics "1. Gen - tile or Jew, Ser - vant or free,  
2. Man - y the gifts, Man - y the works,  
3. Grain for the fields, Scat-tered and grown," are written below the notes.

The musical notation continues with two staves of music in common time (indicated by a '4') and a key signature of one sharp (F#). The lyrics "Wom - an or man no more.  
One in the Lord no of all.  
Gath-ered to one for all." are written below the notes.

Text: 1 Corinthians 10:16-17, 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:46; the *Didache* 9; John Foley, SJ, b.1939  
Tune: ONE BREAD, ONE BODY, 446 with refrain; John Foley, SJ, b.1939  
© 1978, John B. Foley, SJ, and OCP

**Final Hymn #778 (Green WLP Hymnal): "We are all one in mission"**

Postlude: My Hope Is Built on Nothing Less - tune: SOLID ROCK

Robert J. Powell

**Saint John's Church NEWS AND NOTES: Jan 22, 2023**

**Zoom Coffee Hour, aka "Reliable Joy"** Sunday at 12:30 pm. Meeting ID: 873 3272 1412 Passcode: 01930 Dial by location: 1 646 558 8656

**Annual Meeting, Sunday, January 29<sup>th</sup>.** After worship and a very brief break, we will start the meeting in the church sanctuary (approximately 10:45), in person and on Zoom. Warrant, candidates and Zoom link in the fyi. Annual reports due tomorrow.

**Lent Hymns Selection, February 5<sup>th</sup> after worship.** Anyone is welcome to participate!

**Ben Needs Some Furniture:** Ben will move into his apartment soon (we hope this coming week) and has asked for help with the following items: A wooden table and 2-4 chairs, a full-size sofa, a glider rocker with ottoman and a floor lamp. Please let Marge or Pastor Lise know if you can locate any of these items.