



SAINT JOHN'S EPISCOPAL CHURCH  
GLOUCESTER MASSACHUSETTS  
[www.StJohnsGloucester.org](http://www.StJohnsGloucester.org)  
The Eighth Sunday After Pentecost

July 18, 2021

Welcome to Saint John's Episcopal Church in Gloucester, Massachusetts

Please wear a mask inside the church for the safety of yourself and others. In this way you show your loving care for those you worship with. Singing is allowed for those who are fully vaccinated. We will also do our best to maintain social distancing.

**Expectations for receiving communion:**

- An usher will direct each individual or family group to receive communion. Individuals will be directed one by one and family groups will be brought up together.
- Masks are worn while approaching the Communion station.
- The wafer will be dropped into the palm of the one receiving. The communicant will step away to a place where their mask can be safely removed to consume the host.
- Masks will be again worn for the remainder of the service.

Guest Priest: The Rev Mary Jane Donohue comes to us from Melrose, where she lives with her wife Lauren, daughter Lilly Grace, and two cats, Oscar and Lincoln. Janie's undergraduate studies in Human Development and Social Policy, and Performance Studies prepped her for service in Anglican faith communities. She served multiple parishes in the Midwest after receiving an MA in Church History with Youth Ministry certification from Trinity Episcopal School for Ministry in Pittsburgh. In 2004 she received an MDiv from Yale Divinity School and in 2007 was ordained to the priesthood. Her most recent cure was the Episcopal chaplaincy at MIT.

Be you a regular worshiper, first-timer, or occasional visitor, we hope you will enjoy our fellowship! St John's worship, Sunday Adult Forums, and other programs are always open to everyone. Come and check us out! Children are always welcome at worship in St. John's Church!

### First time in our Church?

We are delighted that you are here! For some visitors our customs are very familiar, for others they are completely new. If you are among the latter group, RELAX, there is nothing that you can do by accident that will cause offense! Ask an usher, watch your neighbors, go with the flow. Introduce yourself to our Rector and sign our guest book after the service.

Restrooms: There are three: one on each level at the far end of the building from our worship space. Exit the door opposite the organ and follow the signs.

Children in Church: Children of all ages are welcome in church. We want children and parents to enjoy church and we support you in doing what you need to do toward that goal. It's OK for children to sound like children; we won't be offended. Please use the play area at the front of the pews on the right, or the Thompson Room, at any time, no matter what part of the service is going on, if they will help you or your child(ren). The Thompson Room has a table, chairs, couches, carpeted space, and a PA system that will let you hear what is going on in church. Nursing mothers may breastfeed there or in church. Your child's comfort, safety, and well-being are your proper concern, and we support you in fulfilling that obligation.

Access Needs: If you need help at the step leading up to the altar or would find it easier to receive Holy Communion in your pew, please speak to an usher. Hearing Assistance devices are also available. If you would like to try one out, please speak to an usher.

But the LORD is in his holy temple: let all the earth keep silence before him *Habakkuk 2:20*

Voluntary

*Almande de symmerman*

Anon. Dutch, 16<sup>th</sup> cent.

*Please stand for the hymn.*

## Hymn 493

*Azmon*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## S 278

## Canticle 20

Glory to God *Gloria in excelsis*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Setting: William Mathias (b. 1934)

*Celebrant* The Lord be with you  
*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings*

### First Reading

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my

people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Response after the Reading: Thanks be to God.*

*A period of silent prayer follows the reading*

**Psalm 89:20-37**

*Please join in singing the odd verses.*

*Tunc locutus es*



- 20 I have found David my / servant; \*—*pause*—  
with my holy oil have \ I anointed him.
- 21 **My hand will / hold him fast** \*—*pause*—  
**and my \ arm will make him strong.**
- 22 No enemy shall de-/ ceive him, \*—*pause*—  
nor any wick-\ ed man bring him down.
- 23 **I will crush his foes be-/ fore him** \*—*pause*—  
**and strike down \ those who hate him.**
- 24 My faithfulness and love shall / be with him, \*—*pause*—  
and he shall be victori-\ ous through my Name.
- 25 **I shall make his domin-/ ion extend** \*—*pause*—  
**from the Great Sea \ to the River.**
- 26 He will say to me, 'You are my / Father, \*—*pause*—  
my God, and the rock \ of my salvation.'
- 27 **I will make him my / firstborn** \*—*pause*—  
**and higher than the \ kings of the earth.**
- 28 I will keep my love for him for / ever, \*—*pause*—  
and my covenant \ will stand firm for him.
- 29 **I will establish his line for / ever** \*—*pause*—  
**and his throne as the \ days of heaven."**
- 30 "If his children for-/ sake my law \*—*pause*—  
and do not walk according \ to my judgments;
- 31 **If they break my / statutes** \*—*pause*—  
**and do not keep \ my commandments;**

32 I will punish their transgressions with a / rod \*—*pause*—  
and their ini- \ quities with the lash;

33 **But I will not take my / love from him, \*—*pause*—  
nor let my \ faithfulness prove false.**

34 I will not break my / covenant, \*—*pause*—  
nor change what has \ gone out of my lips.

35 **Once for all I have sworn by my / holiness: \*—*pause*—  
'I will not \ lie to David.**

36 His line shall endure for / ever \*—*pause*—  
and his throne as the \ sun before me;

37 **It shall stand fast for evermore / like the moon, \*—*pause*—  
the abiding \ witness in the sky.' "**

## Second Reading

Ephesians 2:1-11

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Response after the Reading: Thanks be to God.*

*A period of silent prayer follows the reading*

*Please stand for the Hymn & the reading of the Gospel*

**Hymn 773** in *Wonder, Love, and Praise*

*Sharpe*

**Holy Gospel**

Mark 6:30-34, 53-56

*Acclamation before the Gospel: Glory to you, Lord Christ*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Acclamation after the Gospel: **Praise to you, Lord Christ***

**Homily**

The Rev. Mary Jane Donohue, guest priest

*After a period of silence, we stand and say:*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People

**Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.

**Celebrant:** The Peace of the Lord be always with you.

**People:** And also with you.

At the Offertory: **Hymn 518**

Westminster Abbey

**The Great Thanksgiving**

*Eucharistic Prayer A, Book of Common Prayer p. 361*

*Celebrant:*  *People:*

The Lord be with you. And al-so with you.

*Celebrant:*  *People:*

Lift up your hearts. We lift them to the Lord.

*Celebrant:*  *People:*

Let us give thanks to the Lord our God.

*People:*  *Celebrant:*

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels

and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S128

William Mathias (1934-1992)

*Organ:*  Ho - ly, ho - ly, ho - ly Lord, God of power and might,

 heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. *(organ)*

 Bless - ed is he who comes in the Name of the Lord. Ho-san-na in the high-est.

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior taught us, we now pray,

### The Lord's Prayer S148 Ambrosian Chant



Our Fa-ther in hea-ven, hal-lowed be your name,



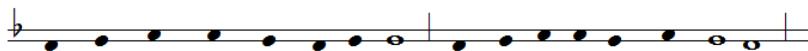
your King-dom come, your will be done, on earth as in hea-ven.



Give us to-day our dai-ly bread.



For-give us our sins, as we for-give those who sin a-gainst us.



Save us from the time of tri-al, and de-liv-er us from e-vil.



For the king-dom, the power and the glo-ry are yours.



Now and for ev-er. A-men

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)  
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### The Breaking of the Bread

Agnus Dei Hymnal S165

William Mathias



*Organ:* Je-sus, Lamb of God: have mer-cy on us.



Je-sus, bear-er of our sins: have mer-cy on us.



Je-sus, re-deem-er of the world: give us your peace.

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Invitation: The Gifts of God for the People of God.

*After all have received, a period of silence and reflection precedes the postcommunion rite*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## Blessing

Hymn 345

*Ellers*

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Voluntary

*Brande champanje*

Anon. Dutch, 16<sup>th</sup> cent.

## Saint John's Church NEWS AND NOTES: July 18, 2021

From Elizabeth, the Parish Administrator: Dear St. John's friends, thank you so much for all your support of and interest in my debut novel, *The Ocean in Winter!* **TODAY, July 18 at 10:30**, right after church and coffee hour, I will be visiting St. John's to read a little bit from the book, answer any questions, and SIGN your copies. We may also have a few books on hand for purchasing, but if you want to get ahead of the game, you can always PREORDER from your favorite bookstore. THANK YOU! (Also, for more information, check out [www.elizabethdeveer.com](http://www.elizabethdeveer.com). Thanks!)

**Organ Music today** is from "Susanne van Soldt Klavierboek," a young girl's music book, with her signature from 1599. Her family had left Holland to escape the persecution of the Calvinists and settled in London. These pieces are indicative of the sort of music that may have been played at home and possibly in church. You'll hear 2 dances, the Almande (Alamande) was a stately 16<sup>th</sup> century line dance for couples. The Brande (Branle) was a quick dance in the round for young people. "Champagne" here refers to the area controlled by the Dukes of Burgundy which at this time consisted of the Netherlands, modern Belgium, Luxembourg and some of the neighboring parts of France.

**Action Sandwiches** We have an unexpected need for someone to do the lunches on July 24. Short notice I know but if you can possibly pick this date up it would be great. We also need volunteers for August 14 and August 28. Call or email Carolyn Stewart to sign up. 978-314-1381 or [carolynstewart314@gmail.com](mailto:carolynstewart314@gmail.com). The sign-up sheet is also back up in the parish hall.

**Thrift Shop Update:** We need your donations! Please look through those chatzkis gathering dust in your china closet, those linens in the back of your cupboard, and those unused cooking utensils. If you haven't used them in a year, give them a new life with someone else. Drop them off in the office or on Wednesdays and Saturdays 9-1 when the shop is open. Thanks so much!

## **Vestry Notes** for July 12, 2021 via Zoom

- The Wardens continue to work on the Transition, concentrating on arranging priests for Sunday services through the months of July and August. Rev. Donahue will be with us in July and August is partially covered. For the position of interim, the Diocese will send the Wardens one candidate at a time to be interviewed. If we don't accept that candidate, the diocese will present us with another. It's a one at a time process with no opportunity to reconsider the first, rejected candidate. The interim priest will be with us for a year to 15 months while we search for a permanent rector.
- The Rectory Committee has met at the Rectory, developed a list of issues to be addressed and will start work on those tasks, hopefully with many volunteers, at the Rectory over the next two Saturdays. The Vestry voted to rent the Rectory with a year-long lease and additional months as necessary and hopes to have a tenant by September. The Vestry also voted to set aside \$10,000 for exterior work, a new wall oven and a new hot water heater, in addition to other needed repairs. The rectory is attractive and affordable and the market for rentals is good with many people looking to rent and few properties.
- Save the Date for the Thrift Shop/Rummage Yard Sale on August 20 and 21 at the church and sign up to help at the 2-day sale. Both shops have already surpassed their sales estimates for the summer and its only July.
- The Vestry voted to dissolve our relationship with the choral group Festina. The church does not have staff to manage that relationship including fundraising, publicity, etc. and the investment required for each performance has not attracted sufficient interest and attendance to justify the expense. The music has been beautiful and meaningful and St. John's thanks Festina and wishes them well in future endeavors.
- A reading of the By-Laws of St. John's shows that the officers of the Vestry will reach their term limits during this year of transition and rotate off the Vestry, which will not result in consistence in leadership. With the help of the Diocese, which has provided sample by-laws providing for up to six one-year terms for the officers, the Vestry is investigating the possibility of a change in the By-Laws to extend the terms of the officers. An ad hoc Committee, which will work within the Diocesan process, will be set up to develop an amendment to the By-Laws for this special circumstance.

**Wednesday morning Men's Bible Group** is back on in the Thompson Room. Come join us at 7am. Coffee provided.

**Upcoming Rectory Work Saturdays:** Before the rectory is again occupied, whether for a renter or a rector, there's some work needed to get ready.

We're having two Saturday volunteer events, July 17 and July 25 from 9-12 at 18 Gloucester Ave. We'll be doing some deep cleaning throughout, moving trash out to the back patio for future dumpster removal, sweeping out the attic and basement, testing blinds and shades, and other tasks. There's something for everyone and honestly, this can't be done without everyone's help.

We know we'll need professionals for some of the jobs like carpet and wood floor cleaning, replacing a water heater, and trimming and clearing out bushes and trees but we need those who are able to help with some of the 'heavy lifting' and cleaning tasks. If you're coming, grab a broom and some trash bags, or your favorite cleaning supplies and buckets. Donuts and bananas will be provided! Contact Sue Lupo with any questions. Thanks!

**Music on Meetinghouse Green,** Summer Music Festival 2021 is HAPPENING! The free outdoor concerts are live on the Green at the corner of Middle and Church Street on Friday evenings at 6pm. Join us for the festival's sixth season of great music, raising funds for Cape Ann non-profits via free-will offerings, and delicious food available from local vendors. For more information including a schedule of performers check [gloucestermeetinghouse.org/](http://gloucestermeetinghouse.org/).

**2021 sign-ups for Lamp/Flowers** are in the parish hall.

**St. John's Intercession List:** Dede Souza, Norm Barr, Jacqueline Vannah, Howie Kasper, Laurie Brown, the Featherstone family, the Newhouse family, Anne and Katie Dailey, JP Ware, the Brody family, Audrey Gordon Goldman, Mr. and Mrs. LS St. Cloud, Amanda March, Fr. Brad and his wife Mary Jo Purdom, Lori Gordon, Audrey, Tatiana and Christopher Truitt, DeeDee Bedford, Katie Perry, Pat Earle, Gabby Marhoffer, Katherine Ceglarski, Michael Rocha, Liana Webb, Ernie Runnells, Laura, Becki Pedersen, Dan Dobbins, Gene Cadman, Anne Sullivan, Linda, Malcolm Henderson, Doug Fifield, Peter, Sheila Jones, Sereda Feener, Bette Mae Baxter, Emelia Currier, Danny, Patricia Anders, Meghan, David Arnold, Connor Macauley, Mary McIntyre, Patti Kelleher, Margie Sonthemier, Beni Rose, John Fleming.

Contact prayer list manager: Joan Gorga 978-283-5926 or [jmgorga@yahoo.com](mailto:jmgorga@yahoo.com)

## The Eighth Sunday after Pentecost—July 18, 2021

<b>Participating in the Liturgy</b>	<i>The People of God gathered in St. John's Church</i>
Celebrant & Preacher	The Rev. Mary Jane Donohue, guest priest
Lector/intercessor	Dori Mottola
Acolyte	Sue Lupo
Lay Eucharistic Minister	Naomi Astyk
Ushers	Bill Melvin & Dani Stotzer
Musician	Mark Nelson, Music Director & Organist
<b>Preparing for the Liturgy</b>	
Altar Guild	Ellen Sibley
Flower Guild	DeeDee Bedford

**Food Bank** for next week: **Tuna**

**Coffee Hour** *Please sign up for future dates.*

**Action Shelter Sandwiches** are provided by Gwen Kopka & May Jane Sawyer (*need sign-ups for Aug. 14 & 21*)

**The Sanctuary Lamp burns this week and the altar flowers today** are given in memory of Karen Chapin given by Charles Curti.

### WEEKLY CALENDAR

- Sundays** EUCHARIST: 9 am *Summer Schedule*  
Program Year: 8 & 10:30 (*Sept. 12, 2021 to May 22, 2022*)
- Mondays** 9 am Ms. Fixits
- Wednesdays** 7 am Men's Bible Reflection  
7 pm Fish City AA
- Thursdays** 1pm Women's Cursillo Reunion Group (1<sup>st</sup> and 3<sup>rd</sup> Thursdays)  
4:30-5:45 Choir School *on holiday 'til Sept 9*  
7:15-8:45 Parish Choir *on holiday 'til Sept 9*
- Saturdays** 7pm Big Book AA



## Saint John's Episcopal Church

[StJohnsGloucester.org](http://StJohnsGloucester.org)

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WiFi password: 48MiddleSt

Alan McIntosh Gates, Bishop of Massachusetts & Gayle E. Harris, Bishop Suffragan

Mark Edward Nelson, Music Director  
Elizabeth de Veer, Parish Administrator  
Marge Bishop, Church Assistant  
Gwen Kopka, Interim Thrift Shop Manager  
Staff e-mail: first name+@stjohnsgloucester.org

Wardens: Karen Kasper, Ellen Sibley  
Clerk: Joan Gorga  
Treasurer: Sue Lupo, Assistant Treasurer: Geoff Pope  
**VESTRY**  
2022 – Patricia Anders, DeeDee Bedford, Errol Smikle  
2023 – Katharine Newhouse, Jane Ward, Carol Ann Zapustas  
2024 – Doug Parsons, Janet Knott