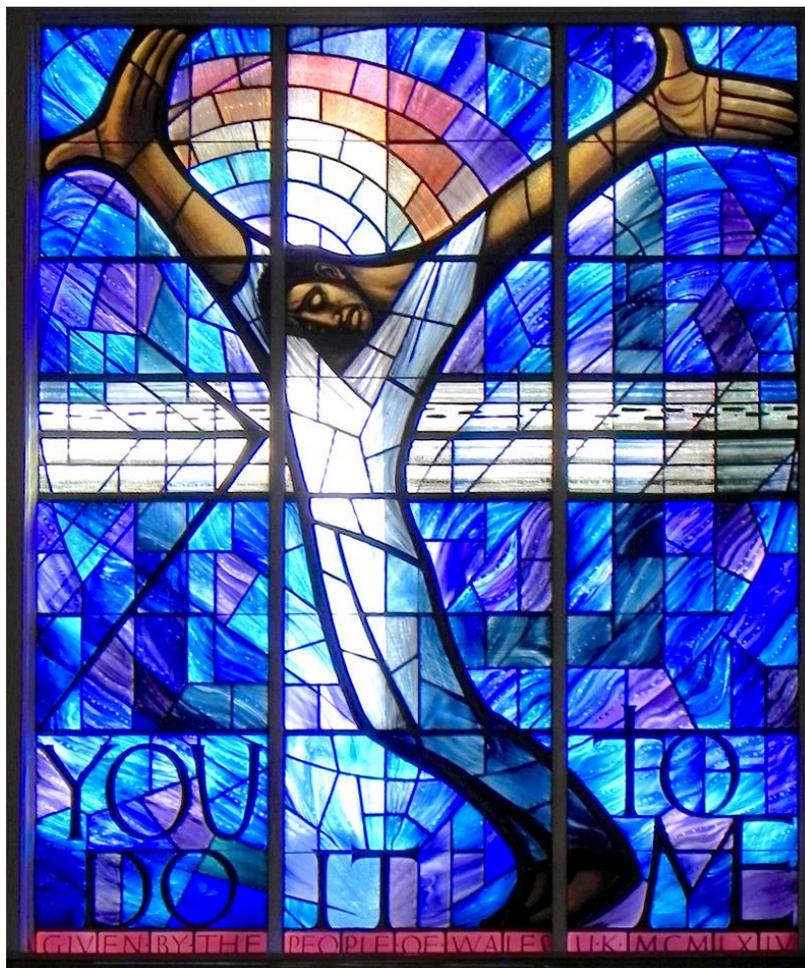


Saint John's Episcopal Church—Gloucester, Massachusetts
The Second Sunday in Lent
February 28, 2020



Welcome
Regular worshiper, first-timer, or occasional visitor,
we hope you will enjoy our fellowship!

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Music Notes 🎵

Our Opening Hymn is #147, a Latin office hymn first found in tenth century manuscripts, but may be much older. The colorfully named tune “Bourbon” is from the Shapenote tradition first appearing in 1814. It is a pentatonic tune, meaning that all the melody notes are comprised by a five note scale consisting of Doh, Reh, Mi, Soh, Lah. This scale may be very old, and close to our original creation as demonstrated in my often referenced video of Bobby McFerrin “The Power of the Pentatonic Scale,” easily found on YouTube.

The final Hymn “Bless Now, O God, the Journey” is a newer exploration in Lenten imagery. Hymnary.org succinctly describes the author: “After a brief, arduous battle with liver cancer, Canadian Sylvia Dunstan died in 1993 at the age of 38. For thirteen years, Dunstan had served the United Church of Canada as a parish minister and prison chaplain. She is remembered by those who knew her for her passion for those in need, her gift of writing, and her love of liturgy.” This hymn has been published in a number of mainline hymnals since its writing.

Our choir check in this past Thursday attracted 14 people “live on Zoom” and you can listen anytime here: <https://youtu.be/HCQ6RSTmoLA>. You can also request an invitation to join us by sending me a request: mark@stjohnsgloucester.org

Voluntary

“Solemn”

Please join in singing hymn 147:



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own im - age were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for



1 heavenly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt.
 Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

LM

All stand

Officiant Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Officiant The Almighty and merciful Lord grant you absolution and remission of all
your sins, true repentance, amendment of life, and the grace and
consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter

All stand

Officiant O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Please join in singing the invitatory hymn:

Trisagion

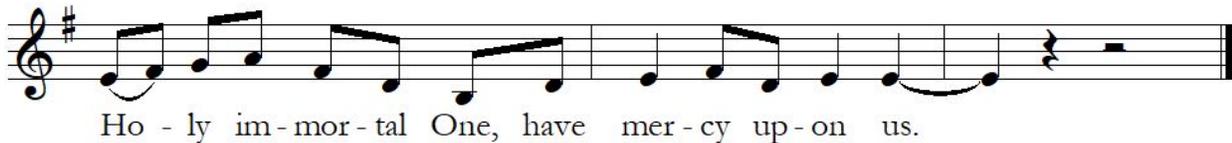
Sung three times.

Music: Marty Wheeler Burnett



Flute

Ho - ly God, Ho - ly and might - y,



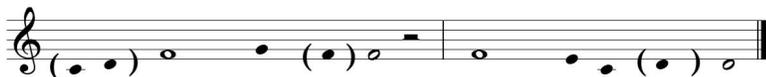
Ho - ly im - mor - tal One, have mer - cy up - on us.

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Psalm 22:22-30 Page 611, BCP

Deus, Deus meus Plainsong Mode 2.1

at the mid-verse () we observe the breath, exhale & inhale (2 beat pause)*



Mark: 22 Praise the LORD, you that / fear him; * —*pause*—
stand in awe of him, O offspring of Israel;
all you of Jacob's \ line, give glory.

Carol: 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face from them; * —*pause*—
but when they cry to \ him he hears them.

Mark: 24 My praise is of him in the great as- / ssembly; * —*pause*—
I will perform my vows in the presence of \ those who worship him.

Carol: 25 The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: * —*pause*—
“May your heart \ live for ever!”

Mark: 26 All the ends of the earth shall remember and turn / to the LORD, * —*pause*—
and all the families of the nations shall \ bow before him.

Carol: 27 For kingship belongs / to the LORD; * —*pause*—
he rules ov-\ er the nations.

Mark: 28 To him alone all who sleep in the earth bow down in / worship; * —*pause*—
all who go down to the dust \ fall before him.

Carol: 29 My soul shall live for him; my descendants shall / serve him; * —*pause*—
they shall be known as the \ LORD'S for ever.

Mark: 30 They shall come and make known to a people / yet unborn * —*pause*—
the saving deeds \ that he has done.

First Reading

Genesis 17:1-7, 15-16

Canticle 9: a metrical setting

First Song of Isaiah (12:2-6)

Torah Song



Sure - ly God is my sal - va - tion, I will trust and shall not fear.
Thus with joy you shall draw wa - ter from sal - va - tion's wells and spring.
Tell the na - tions of God's glo - ry, make this known in all the earth.



God the Lord is strong and might - y, my sal - va - tion true.
Sing your thanks to God Al - might - y for these won - drous deeds.
Praise the Lord, the God of Is - rael, call up - on God's name.



Shout a - loud and sing for joy, O daugh - ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!

Words: Zebulon M. Highben b. 1979. Words: ©2009 Augsburg Fortress Publishers
Music: Torah Song (Yishrael Vbraita), Hasidic melody; arr. Richard Proulx (1937-2010) ©1985 G.I.A. Publishers
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Second Reading

Romans 4:13-25

You Are Beloved (Canticle N)

Ana Hernandez

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a grand staff (treble and bass clefs) and three vocal staves. The lyrics are: 'You are be-love-ed, be-loved of God for God is Love.' 'You are loved for God is love. God is Love.' 'You are be-loved for God is love. You are be-loved of God.' 'So let us love one an-oth-er for God is love.' 'So let us love, for God is love, for God is love.' 'So let us love one an-oth-er for God is love.' 'You are be-loved for God is love, for God is love.'

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Third Reading

Mark 8:31-38

Sermon

Apostles' Creed "Pentatonic"

Mark Nelson



I be-lieve in God, the Fa-ther al-might-y, cre-at-or of heav-en and earth;



I be-lieve in Je-sus Christ, his on-ly Son, our Lord. He was con-ceived by the



pow-er of the Ho-ly Spi-rit and born of the Vir-gin Mar-y.



He suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, died, and was bur-ied.



He de-scend-ed to the dead. On the third day he rose a-gain. He a-scend-ed in-to heav-en,



and is seat-ed at the right hand of the Fa-ther.



He will come a-gain to judge the liv-ing and the dead. I be-lieve in the Ho-ly Spi-rit,



the ho-ly cath-olic Church, the com-mun-ion of saints, the for-give-ness of sins



the re-sur-rect-ion of the bod-y, and the life ev-er-last-ing. A-men. A-men.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

The Officiant then says the following Collects

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

The Collect of Ash Wednesday

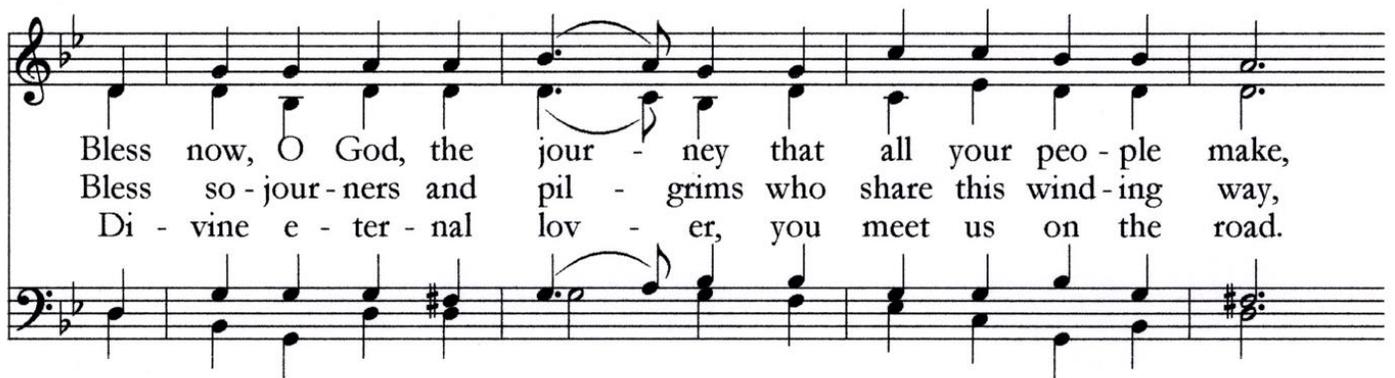
Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Prayer for Mission

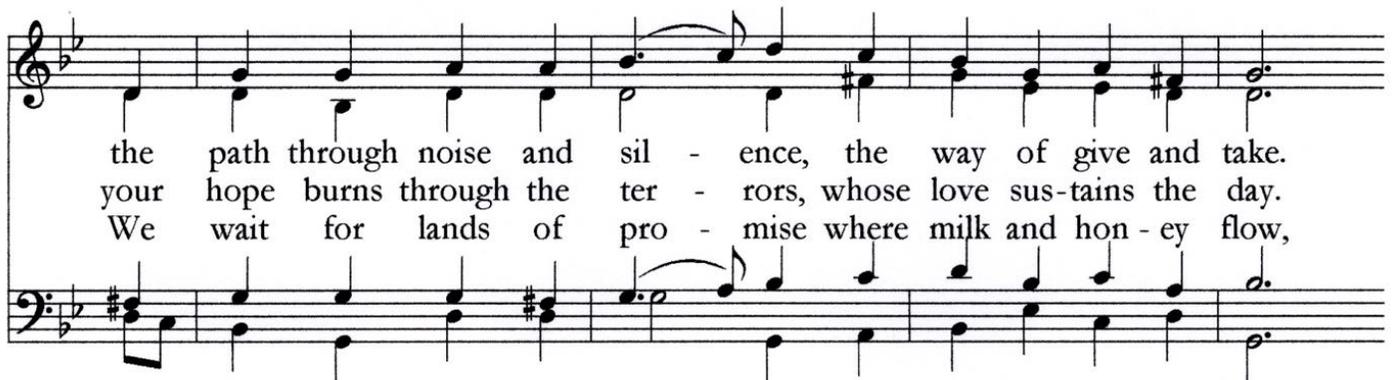
Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

Please join in singing:

Llangloffan



Bless now, O God, the jour - ney that all your peo - ple make,
Bless so - jour - ners and pil - grims who share this wind - ing way,
Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and sil - ence, the way of give and take.
your hope burns through the ter - rors, whose love sus - tains the day.
We wait for lands of pro - mise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our co - ven - ant is writ - ten on roads, as faith is found.

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

Amen.

Saint John's Episcopal Church—StJohnsGloucester.org

48 Middle Street, Gloucester, Massachusetts 01930-5795—978-283-1708—WiFi password: 48MiddleSt

Parish Office Hours: Monday – Thursday: 8am-noon during which the Church is open for prayer and meditation, by appointment.

Alan McIntosh Gates, Bishop of Massachusetts & Gayle E. Harris, Bishop Suffragan

The Rev. Bret Bowie Hays, Rector

Wardens: Karen Kasper & Ellen Sibley

Mark Edward Nelson, Music Director

Clerk: Joan Gorga

Elizabeth de Veer, Parish Administrator

Treasurer: Sue Lupo Ass't. Treasurer: Geoff Pope

Marge Bishop, Church Assistant

VESTRY

Staff e-mail: first name+@stjohnsgloucester.org

2022 – Patricia Anders, DeeDec Bedford, Errol Smikle

2023 – Katharine Newhouse, Jane Ward, Carol Ann Zapustas

2024 – Janet Knott, Doug Parsons

The Acapella App Choir

Marge Bishop
Maggie Marshall
Anne Bourne
Alex Garcia-Mata
David Oliver

Astrid af Klinteberg
Sue Lupo
Gwen Kopka
Rick Britton
Mark Nelson

Carol McKenzie
Katharine Newhouse
Sarah Larson
Chuck Everett